General Household Survey

Particulars of the household

PSU number

Dwelling unit number


Physical identification of the dwelling unit/household


For office use
Response details

| Visit no | Date (actual) | Result code | Next visit (planned) |
| :---: | :--- | :--- | :--- |
| 1 |  |  |  |
| 2 |  |  |  |
| 3 |  |  |  |
| 4 |  |  |  |

Comments and full details of all non-response/unusual circumstances

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FLAP This section covers particulars of each person in the household
The following information must be obtained in respect of every person who normally resides in this household at least four nights a week.
Do not forget babies. If there are more than 10 persons in the household, use a second questionnaire.

|  |  | Person (respondent) number |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Ask who the head (or the acting head) of the household is | $\begin{array}{\|c\|} \hline 01 \\ \text { Head/ Acting } \\ \text { head } \end{array}$ | 02 | 03 | 04 | 05 | 06 | 07 | 08 | 09 | 10 |
| A | First name and surname First name: <br> Write down first name and surname of each  <br> member of the household, starting with the  <br> head or acting head.  <br> If more than one head or acting head,  <br> take the oldest.  <br> Write sideways if necessary.  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |
| B | Has ...... stayed here (in this household) for at least four nights on average per week during the last four weeks? $\begin{aligned} & 1=\text { YES } \\ & 2=\text { NO } \quad \rightarrow \text { End of questions for this person } \end{aligned}$ | $\begin{aligned} & \square 1 \\ & \square 2 \end{aligned}$ | $\begin{aligned} & \square 1 \\ & \square 2 \end{aligned}$ | $\begin{aligned} & \square 1 \\ & \square 2 \end{aligned}$ | $\begin{aligned} & \square 1 \\ & \square 2 \end{aligned}$ | $\square 1$ $\square 2$ | $\square 1$ $\square 2$ | $\square 1$ $\square 2$ | $\square 1$ $\square 2$ | $\square 1$ $\square 2$ | $\square 1$ $\square 2$ |
| C | Is $\qquad$ a male or a female? <br> $1=$ MALE <br> $2=$ Female | $\square 1$ $\square 2$ | $\square 1$ $\square 2$ | $\square 1$ $\square 2$ | $\square 1$ $\square 2$ | $\square 1$ $\square 2$ | $\square 1$ $\square 2$ | $\square 1$ $\square 2$ | $\square 1$ $\square 2$ | $\square 1$ $\square 2$ | $\square 1$ $\square 2$ |
| D | How old is ......? (In completed years - In whole numbers) Less than 1 year $=00$. |  |  |  |  |  |  |  |  |  |  |
| E | What population group does $\qquad$ belong to? <br> 1 = Black African <br> 2 = Coloured <br> 3 = IndIAN OR ASIAN <br> $4=$ White <br> 5 = Other, specify | $\square 1$ <br> $\square 2$ <br> $\square 3$ <br> $\square 4$ <br> $\square 5$ | $\square 1$ <br> $\square 2$ <br> $\square$ <br> $\square 4$ <br> $\square 5$ | $\square 1$ <br> $\square 2$ <br> $\square 3$ <br> $\square 4$ <br> $\square 5$ | $\square 1$ <br> $\square 2$ <br> $\square 3$ <br> $\square 4$ <br> $\square 5$ | $\square 1$ <br> $\square 2$ <br> $\square$ <br> $\square$ <br> $\square 5$ | $\square 1$ <br> $\square 2$ <br> $\square 3$ <br> $\square 4$ <br> $\square 5$ | $\square 1$ <br> $\square 2$ <br> $\square 3$ <br> $\square 4$ <br> $\square 5$ | $\square 1$ <br> $\square 2$ <br> $\square 3$ <br> $\square 4$ <br> $\square 5$ | $\square 1$ <br> $\square 2$ <br> $\square 3$ <br> $\square 4$ <br> $\square 5$ | $\square 1$ <br> $\square 2$ <br> $\square 3$ <br> $\square 4$ <br> $\square 5$ |
| F | Is there any other person residing in this household, than those already mentioned, who is not presently here? | $\begin{aligned} & \square \mathrm{YES} \\ & \square \mathrm{No} \end{aligned}$ | $\rightarrow$ If "YES", Go back to A |  |  |  |  |  |  |  |  |

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## SECTION 1 This section covers particulars of each person in the household

Start from the left (person number 01) and complete section 1 for each person in the household separately.

|  |  | 01 | 02 | 03 | 04 | 05 | 06 | 07 | 08 | 09 | 10 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1.1 | What is $\qquad$ 's relationship to the head of the household? (I.e. to the person in column 1) <br> 1 = Mark the head/acting head <br> 2 = Husband/wife/PARTNER <br> 3 = Son/DAUGHTER/STEPCHILD/ADOPTED CHILD <br> 4 = BROTHER/SISTER <br> 5 = FATHER/MOTHER <br> 6 = Grandparent/GREAT GRANDPARENT <br> 7 = Grandchild/GREAT GRandChild <br> 8 = Other reLative (e.g. IN-LAWS OR AUNT/UNCLE) <br> 9 = Non-RELATED PERSONS | $\square 1$ $\square 2$ $\square 3$ $\square 4$ $\square 5$ $\square 6$ $\square 7$ $\square 8$ $\square 9$ | $\square 1$ $\square 2$ $\square 3$ $\square 4$ $\square 5$ $\square 6$ $\square 7$ $\square 8$ $\square 9$ | $\square 1$ $\square 2$ $\square 3$ $\square 4$ $\square 5$ $\square 6$ $\square 7$ $\square 8$ $\square 9$ | $\square 1$ $\square 2$ $\square 3$ $\square 4$ $\square 5$ $\square 6$ $\square 7$ $\square 8$ $\square 9$ | $\square 1$ $\square 2$ $\square 3$ $\square 4$ $\square 5$ $\square 6$ $\square 7$ $\square 8$ $\square 9$ | $\square 1$ $\square 2$ $\square 3$ $\square 4$ $\square 5$ $\square 6$ $\square 7$ $\square 8$ $\square 9$ | $\square 1$ $\square 2$ $\square 3$ $\square 4$ $\square 5$ $\square 6$ $\square 7$ $\square 8$ $\square$ | $\square 1$ 2 3 4 5 6 7 8 9 | $\square 1$ $\square 2$ $\square 3$ $\square 4$ $\square 5$ $\square 6$ $\square 7$ $\square 8$ $\square 9$ | $\square 1$ $\square 2$ $\square 3$ $\square 4$ $\square 5$ $\square 6$ $\square 7$ $\square 8$ $\square 9$ |
| 1.2.a | What is $\qquad$ 's present marital status? $\left.\begin{array}{l} 1=\text { MARRIED OR LIVING TOGETHER AS HUSBAND AND WIFE } \\ 2=\text { WIDOW/WIDOWER } \\ 3=\text { DIVORCED OR SEPARATED } \\ 4=\text { NeVER MARRIED } \end{array}\right\} \rightarrow \text { Go to Q 1.3.a }$ | $\square 1$ <br> 1 2 3 4 | $\square 1$ $\square 2$ $\square 3$ $\square 4$ | $\square 1$ <br> 1 2 3 4 | 1 2 3 4 | 1 2 3 4 | $\square$ <br> $\square$ <br> 2 <br> $\square$ <br> 3 <br> $\square$ <br> 4 | 1 2 3 4 | 1 2 3 4 | 1 2 3 4 | 1 2 3 4 |
| 1.2.b | Does $\qquad$ 's spouse/partner live in this household? $\begin{aligned} & 1=Y E S \\ & 2=N o \end{aligned}$ | 1 2 | $\begin{aligned} & \square 1 \\ & \square 2 \end{aligned}$ | 1 2 | 1 2 | $\begin{aligned} & \square 1 \\ & \square 2 \end{aligned}$ | 1 2 | 1 2 | 1 2 | $\begin{aligned} & \square 1 \\ & \square 2 \end{aligned}$ | $\square$ <br> 1 2 |
| 1.2.c | Which person is the spouse/partner of ......? Give person number |  |  |  |  |  |  |  |  |  |  |
| 1.3.a | Is $\qquad$ 's father still alive? $\left.\begin{array}{l} 1=\text { YES } \\ 2=\text { No } \\ 3=\text { Don't know } \end{array}\right\}$ $\rightarrow \text { Go to } Q \text { 1.4.a }$ | $\begin{aligned} & \square 1 \\ & \square 2 \\ & \square 3 \end{aligned}$ | $\begin{aligned} & \square 1 \\ & \square 2 \\ & \square 3 \end{aligned}$ | $\square 1$ $\square 2$ $\square 3$ | $\begin{aligned} & \square 1 \\ & \square 2 \\ & \square 3 \end{aligned}$ | $\begin{aligned} & \square 1 \\ & \square 2 \\ & \square 3 \end{aligned}$ | 1 2 3 | $\begin{aligned} & \square 1 \\ & \square 2 \\ & \square 3 \end{aligned}$ | 1 2 3 | $\begin{aligned} & \square 1 \\ & \square 2 \\ & \square 3 \end{aligned}$ | $\begin{aligned} & \square 1 \\ & \square 2 \\ & \square 3 \end{aligned}$ |


|  |  | 01 | 02 | 03 | 04 | 05 | 06 | 07 | 08 | 09 | 10 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1.3.b | Is $\qquad$ 's father part of the household? $\begin{aligned} & 1=\mathrm{YES} \\ & 2=\mathrm{No} \end{aligned}$ <br> $\rightarrow$ Go to $Q$ 1.4.a | $\square 1$ $\square 2$ | $\square 1$ $\square 2$ | $\square 1$ $\square 2$ | $\square 1$ $\square 2$ | $\square 1$ $\square 2$ | $\square 1$ $\square 2$ | $\square 1$ $\square 2$ | $\square 1$ $\square 2$ | $\square 1$ $\square 2$ | $\square 1$ $\square 2$ |
| 1.3.c | Which person is $\qquad$ 's father? Give person number |  |  |  |  |  |  |  |  |  |  |
| 1.4.a | Is $\qquad$ 's mother still alive? $\left.\begin{array}{l} \left.\begin{array}{l} 1=\text { Yes } \\ 2=\text { No } \\ 3=\text { Don't know } \end{array}\right\} \quad \rightarrow \text { Go to } Q \text { 1.5.a } . ~ \end{array}\right\}$ | $\square 1$ $\square 2$ $\square 3$ | $\begin{aligned} & \square 1 \\ & \square 2 \\ & \square 3 \end{aligned}$ | $\square 1$ $\square 2$ $\square 3$ | $\begin{aligned} & \square 1 \\ & \square 2 \\ & \square 3 \end{aligned}$ | $\square 1$ $\square 2$ $\square 3$ | $\begin{aligned} & \square 1 \\ & \square 2 \\ & \square 3 \end{aligned}$ | $\square 1$ $\square 2$ $\square 3$ | $\begin{aligned} & \square 1 \\ & \square 2 \\ & \square 3 \end{aligned}$ | $\square 1$ $\square 2$ $\square 3$ | $\begin{aligned} & \square 1 \\ & \square 2 \\ & \square 3 \end{aligned}$ |
| 1.4.b | Is $\qquad$ 's mother part of the household? $\begin{aligned} & 1=\mathrm{YES} \\ & 2=\mathrm{No} \quad \rightarrow \text { Go to } Q \text { 1.5.a } \end{aligned}$ | $\square$ 1 2 | 1 2 | $\square$ 1 2 | 1 2 | $\square$ <br> 1 <br> $\square$ <br> 2 | $\begin{aligned} & \square 1 \\ & \square 2 \end{aligned}$ | 1 2 | 1 2 | $\begin{aligned} & \square 1 \\ & \square 2 \end{aligned}$ | $\square 1$ $\square 2$ |
| 1.4.c | Which person is $\qquad$ 's mother? Give person number |  |  |  |  |  |  |  |  |  |  |
| 1.5.a | Can $\qquad$ read in at least one language? $\begin{aligned} & 1=\mathrm{YES} \\ & 2=\mathrm{No} \end{aligned}$ | $\begin{aligned} & \square 1 \\ & \square 2 \end{aligned}$ | 1 2 | $\square$ <br> 1 <br> $\square$ <br> 2 | $\begin{aligned} & \square 1 \\ & \square 2 \end{aligned}$ | $\square$ <br> 1 <br> $\square$ <br> 2 | $\begin{array}{r} \square 1 \\ \square 2 \end{array}$ | 1 2 | $\begin{aligned} & \square 1 \\ & \square 2 \end{aligned}$ | $\square 1$ $\square 2$ | 1 2 |
| 1.5.b | Can $\qquad$ write in at least one language? $\begin{aligned} & 1=Y E S \\ & 2=\mathrm{No} \end{aligned}$ | $\square$ 1 2 | $\begin{aligned} & \square 1 \\ & \square 2 \end{aligned}$ | $\square$ <br> 1 2 | $\begin{aligned} & \square 1 \\ & \square 2 \end{aligned}$ | $\square$ <br> 1 <br> $\square$ <br> 2 | $\begin{aligned} & \square 1 \\ & \square 2 \end{aligned}$ | 1 2 | $\square$ 1 2 | $\square 1$ $\square 2$ | $\square$ 1 2 |
| 1.6.a | In the last seven days, did $\qquad$ spend at least one hour fetching water for home use (not for sale)? $\begin{aligned} & 1=\text { YES } \\ & 2=\text { No } \quad \rightarrow \text { Go to Q 1.7.a } \end{aligned}$ | $\square 1$ $\square 2$ | $\square 1$ $\square 2$ | $\square 1$ $\square 2$ | $\square 1$ $\square 2$ | $\square 1$ $\square 2$ | $\square 1$ $\square 2$ | $\square 1$ <br> 1 <br> $\square$ <br> 2 | $\square 1$ <br> $\square 2$ | $\begin{aligned} & \square 1 \\ & \square 2 \end{aligned}$ | $\square 1$ $\square 2$ |
| 1.6.b | How many hours did $\qquad$ spend on fetching water in the last seven days? |  |  |  |  |  |  |  |  |  |  |

$\square$

|  |  | 01 | 02 | 03 | 04 | 05 | 06 | 07 | 08 | 09 | 10 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1.7.a | In the last seven days, did ...... spend at least one hour fetching wood/dung for home use (not for sale)? $\begin{aligned} & 1=\text { YES } \\ & 2=\text { No } \quad \rightarrow \text { Go to } Q 1.8 \end{aligned}$ | $\square 1$ <br> $\square 2$ | $\square 1$ <br> $\square 2$ | $\square 1$ <br> $\square 2$ | $\square 1$ <br> $\square 2$ | $\square 1$ <br> $\square 2$ | $\square 1$ <br> $\square 2$ | $\square 1$ <br> $\square 2$ | $\square 1$ <br> $\square 2$ | $\square 1$ $\square 2$ | $\square 1$ $\square 2$ |
| 1.7.b | How many hours did $\qquad$ spend on fetching wood/dung in the last seven days? |  |  |  |  |  |  |  |  |  |  |


| 1.8 | Do you know if there is a welfare office in your area? $\begin{aligned} & 1=\text { YES } \\ & 2=\text { No } \\ & 3=\text { DON'T KNOW } \end{aligned}$ | $\begin{aligned} & \square 1 \\ & \square 2 \\ & \square 3 \end{aligned}$ |
| :---: | :---: | :---: |
| 1.9 | Who is the person who usually brings in the most money into the household? <br> Give person number and mark a box below |  |
|  | 1 = If there is one person who brings in the highest amount, give the person number of this person and mark box 1 <br> 2 = If two persons or more bring in the same highest amount, give person number of the oldest of them and mark box 2 <br> 3 = If the respondent does not know, give person number of the oldest person who brings in money and mark box 3 <br> 4 = If no-one brings in money, give person number of the oldest person in the household and mark box 4 | 1 2 3 4 |

EDUCATION

|  |  | 01 | 02 | 03 | 04 | 05 | 06 | 07 | 08 | 09 | 10 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1.10 | ```What is the highest level of education that``` $\qquad$ <br> ```has completed? \\ \(00=\) No schooling \\ 01 = Grade R/0 \\ 02 = Sub A/Grade 1 \\ 03 = Sub B/Grade 2 \\ 04 = Grade 3/Standard 1 \\ 05 = GRade 4/Standard 2 \\ \(06=\) Grade 5/Standard 3 \\ 07 = GRADE 6/Standard 4 \\ 08 = Grade 7/Standard 5 \\ 09 = Grade 8/Standard 6/Form 1 \\ 10 = Grade 9/Standard 7/Form 2 \\ \(11=\) Grade 10/Standard 8/Form 3 \\ \(12=\) Grade 11/Standard 9/Form 4 \\ \(13=\) Grade 12/Standard 10/Form 5/MATRIC \\ 14 = NTC I \\ 15 = NTC II \\ \(16=\) NTC III \\ 17 = Diploma/certificate with less than Grade 12/Std 10 \\ 18 = DIPLOMA/CERTIFICATE WITH GRade 12/Std 10 \\ 19 = Degree \\ \(20=\) PostGraduate degree or diploma \\ \(21=\) OTHER (specify in column) \\ \(22=\) Don'T KNOW``` | $\square 00$ $\square 01$ $\square 02$ $\square 03$ $\square 04$ $\square 05$ $\square 06$ $\square 07$ $\square 08$ $\square 09$ $\square 10$ $\square 11$ $\square 12$ $\square 13$ $\square 14$ $\square 15$ $\square 16$ $\square 17$ $\square 18$ $\square 19$ $\square$ | $\square 00$ $\square 01$ $\square 02$ $\square 03$ $\square 04$ $\square 05$ $\square 06$ $\square 07$ $\square 08$ $\square 09$ $\square 10$ $\square 11$ $\square 12$ $\square 13$ $\square 14$ $\square 15$ $\square 16$ $\square 17$ $\square 18$ $\square 19$ $\square$ | $\square 00$ $\square 01$ $\square 02$ $\square 03$ $\square 04$ $\square 05$ $\square 06$ $\square 07$ $\square 08$ $\square 09$ $\square 10$ $\square 11$ $\square 12$ $\square 13$ $\square 14$ $\square 15$ $\square 16$ $\square 17$ $\square 18$ $\square 19$ $\square$ | $\square 00$ $\square 01$ $\square 02$ $\square 03$ $\square 04$ $\square 05$ $\square 06$ $\square 07$ $\square 08$ $\square 09$ $\square 10$ $\square 11$ $\square 12$ $\square 13$ $\square 14$ $\square 15$ $\square 16$ $\square 17$ $\square 18$ $\square 19$ $\square 20$ $\square 21$ $\square 22$ |  |  | $\square 00$ $\square 01$ $\square 02$ $\square 03$ $\square 04$ $\square 05$ $\square 06$ $\square 07$ $\square 08$ $\square 09$ $\square 10$ $\square 11$ $\square 12$ $\square 13$ $\square 14$ $\square 15$ $\square 16$ $\square 17$ $\square 18$ $\square 18$ $\square 19$ $\square$${ }^{\square} 10$ | $\square 00$ $\square 01$ $\square 02$ $\square 03$ $\square 04$ $\square 05$ $\square 06$ $\square 07$ $\square 08$ $\square 09$ $\square 10$ $\square 11$ $\square 12$ $\square 13$ $\square 14$ $\square 15$ $\square 16$ $\square 17$ $\square 18$ $\square 19$ $\square$ | $\square 00$ $\square 01$ $\square 02$ $\square 03$ $\square 04$ $\square 05$ $\square 06$ $\square 07$ $\square 08$ $\square 09$ $\square 10$ $\square 11$ $\square 12$ $\square 13$ $\square 14$ $\square 15$ $\square 16$ $\square 17$ $\square 18$ $\square 19$ $\square$ | $\square 00$ $\square 01$ $\square 02$ $\square 03$ $\square 04$ $\square 05$ $\square 06$ $\square 07$ $\square 08$ $\square 09$ $\square 10$ $\square 11$ $\square 12$ $\square 13$ $\square 14$ $\square 15$ $\square 16$ $\square 17$ $\square 18$ $\square 19$ $\square$ |
| 1.11 | Is $\qquad$ currently attending school or any other educational institution? $\begin{aligned} & 1=\text { YES } \quad \rightarrow \text { Go to } Q 1.13 \\ & 2=\text { No } \end{aligned}$ | $\square$ <br> 1 <br> $\square$ <br> 2 | 1 2 | $\square 1$ $\square 2$ | $\square 1$ $\square 2$ | $\square 1$ $\square 2$ | $\square 1$ $\square 2$ | $\square 1$ $\square 2$ | $\square 1$ $\square 2$ | $\square 1$ $\square 2$ | 1 <br> $\square$ <br> 2 |

\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|c|c|}
\hline \& \& 01 \& 02 \& 03 \& 04 \& 05 \& 06 \& 07 \& 08 \& 09 \& 10 \\
\hline 1.12 \& \begin{tabular}{l}
What is the main reason why ...... is currently not attending school or any other education institution? \\
01 = Too old/Young \\
02 = HAS COMPLETED SCHOoL/EDUCATION \\
\(03=\) School/education institution is too far away \\
04 = No money for fees \\
\(05=\) HE/SHE IS WORKING (AT HOME OR JOB) \\
06 = Education is useless or uninteresting \\
07 = ILLNESS \\
\(08=\) Pregnancy \\
09 = Failed EXAMS \\
10 = Got married \\
11 = FAMILY COMMITMENT (CHILD MINDING, ETC.) \\
\(12=\) OTHER, specify in column underneath
\end{tabular} \& \(\square 01\)
\(\square 02\)
\(\square 03\)
\(\square 04\)
\(\square 05\)
\(\square 06\)
\(\square 07\)
\(\square 08\)
\(\square 09\)
\(\square 10\)
\(\square 11\)
\(\square 12\) \& \(\square 01\)
\(\square 02\)
\(\square 03\)
\(\square 04\)
\(\square 05\)
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\(\square 09\)
\(\square 10\)
\(\square 11\)
\(\square 12\) \& \begin{tabular}{l}
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12
\end{tabular} \& \(\square 01\)
\(\square 02\)
\(\square 03\)
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\(\square 11\)
\(\square 12\) \& \(\square 01\)
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\(\square 10\)
\(\square 11\)
\(\square 12\) \& \(\square 01\)
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\(\square 12\) \& \(\square 01\)
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\(\square 12\) \& \(\square 01\)
\(\square 02\)
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\(\square 10\)
\(\square 11\)
\(\square 12\) \& \(\square 01\)
\(\square 02\)
\(\square 03\)
\(\square 04\)
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\(\square 08\)
\(\square 09\)
\(\square 10\)
\(\square 11\)
\(\square 12\) \& \begin{tabular}{l}
\(\square 01\) \\
\(\square 02\) \\
\(\square 03\)
04
05
06
07
08
09
10
11
12
\end{tabular} \\
\hline \& \(\rightarrow\) Go to Q 1.19 \& \& \& \& \& \& \& \& \& \& \\
\hline 1.13 \& \begin{tabular}{l}
Which of the following educational institutions does
\(\qquad\) attend? \\
Include distance and correspondence education \\
1 = Pre-school (including day care, crèche, pre-primary) \\
2 = School \\
3 = University \\
4 = Technikon \\
5 = College \\
6 = Adult basic education and training/literacy classes \\
7 = Other adult educational classes \\
\(8=\) Other than any of the above
\end{tabular} \& \(\square 1\)
2
3
4
5
6
7
8 \& \(\square 1\)
2
3
4
5
6
7
8 \& \(\square 1\)
\(\square 2\)
\(\square 3\)
\(\square 4\)
\(\square 5\)
\(\square 6\)
\(\square 7\)
\(\square 8\) \& \(\square 1\)
2
3
4
5
6
7

$$
\text { | } 8
$$ \& $\square 1$

$\square 2$
$\square 3$
$\square 4$
$\square 5$
$\square 6$
$\square 7$

$\square 8$ \& | $\square 1$ |
| :--- |
|  2 3 4 5 6 7 8 | \& $\square 1$

$\square 2$
$\square 3$
$\square 4$
$\square 5$
$\square 6$
$\square 7$
$\square 8$ \& $\square 1$
2
3
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5
6
7

8 \&  \& |  |
| :--- |
| 1 2 3 4 5 6 7 8 | <br>

\hline 1.14 \& Is it a correspondence/distance educational institution?

\[
$$
\begin{aligned}
& 1=\text { YES } \quad \rightarrow \text { Go to Q } 1.16 \\
& 2=\text { No }
\end{aligned}
$$

\] \& | $\square$ |
| :--- |
| 1 |
| $\square$ |
| 2 | \& | $\square$ |
| :--- |
| 1 |
| $\square$ |
| 2 | \& | $\square 1$ |
| :--- |
| 1 |
| $\square 2$ $2$ | \& | $\square$ |
| :--- |
| 1 |
| $\square$ |
| 2 | \& | 1 |
| :--- |
| $\square 2$ |
| 2 | \& | 1 |
| :--- |
| $\square 2$ $2$ | \& | 1 |
| :--- |
| $\square 2$ $2$ | \& | $\square$ |
| :--- |
| 1 |
| $\square 2$ |
| 2 | \& | $\square 1$ |
| :--- |
| $\square 2$ |
| 2 | \& 1

2 <br>
\hline
\end{tabular}

|  |  | 01 | 02 | 03 | 04 | 05 | 06 | 07 | 08 | 09 | 10 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1.15 | How long does it take $\qquad$ to get to the school/educational institution where he/she attends? $\begin{aligned} & 1=\text { LESS THAN } 15 \text { MINUTES } \\ & 2=15-30 \text { MINUTES } \\ & 3=\text { MORE THAN } 30 \text { MINUTES } \\ & 4=\text { Don't KNOW } \end{aligned}$ | $\square 1$ <br> $\square 2$ <br> $\square 3$ <br> $\square 4$ | $\square 1$ <br> $\square 2$ <br> $\square 3$ <br> $\square 4$ | $\square 1$ <br> $\square 2$ <br> $\square$ <br> $\square 4$ | $\square 1$ <br> $\square 2$ <br> $\square$ <br> $\square 4$ | $\square 1$ <br> $\square 2$ <br> $\square$ <br> $\square 4$ | $\square 1$ <br> $\square 2$ <br> $\square 3$ <br> $\square 4$ | $\square 1$ <br> $\square 2$ <br> $\square 3$ <br> $\square 4$ | $\square 1$ $\square 2$ $\square 3$ $\square 4$ | $\square 1$ $\square 2$ $\square 3$ $\square 4$ | $\square 1$ $\square 2$ $\square 3$ $\square 4$ |

Ask for all who are attending school or any educational institution

| 1.16 | What is the total amount of tuition fees paid for $\qquad$ in a year? <br> Do not include the cost of uniforms, books and other learning materials. $\begin{aligned} & 01=\text { R1 }- \text { R100 } \\ & 02=\text { R101 }- \text { R200 } \\ & 03=\text { R201 }- \text { R300 } \\ & 04=\text { R301 }- \text { R500 } \\ & 05=\text { R501 }- \text { R1000 } \\ & 06=\text { R1001 }- \text { R2000 } \\ & 07=\text { R2001 }- \text { R3000 } \\ & 08=\text { R3001 }- \text { R4000 } \\ & 09=\text { R4001 }- \text { R8000 } \\ & 10=\text { R8001 }- \text { R12000 } \\ & 11=\text { MORE THAN R12000 } \\ & 12=\text { NONE } \\ & 13=\text { DON'T KNOW } \end{aligned}$ | $\square 01$ 02 03 04 05 06 07 08 09 10 11 12 13 | $\square 01$ <br> $\square 02$ <br> $\square 03$ <br> $\square 04$ <br> $\square 05$ <br> $\square 06$ <br> $\square 07$ <br> $\square 08$ <br> $\square 09$ <br> $\square 10$ <br> $\square 11$ <br> $\square 12$ <br> $\square 13$ | $\square 01$ $\square 02$ $\square 03$ $\square 04$ $\square 05$ $\square 06$ $\square 07$ $\square 08$ $\square 09$ $\square 10$ $\square 11$ $\square 12$ $\square 13$ | $\square 01$ $\square 02$ $\square 03$ $\square 04$ $\square 05$ $\square 06$ $\square 07$ $\square 08$ $\square 09$ $\square 10$ $\square 11$ $\square 12$ $\square 13$ | $\square 01$ $\square 02$ $\square 03$ $\square 04$ $\square 05$ $\square 06$ $\square 07$ $\square 08$ $\square 09$ $\square 10$ $\square 11$ $\square 12$ $\square 13$ | $\square 01$ $\square 02$ $\square 03$ $\square 04$ $\square 05$ $\square 06$ $\square 07$ $\square 08$ $\square 09$ $\square 10$ $\square 11$ $\square 12$ $\square 13$ | $\square 01$ $\square 02$ $\square 03$ $\square 04$ $\square 05$ $\square 06$ $\square 07$ $\square 08$ $\square 09$ $\square 10$ $\square 11$ $\square 12$ $\square 13$ | $\square 01$ $\square 02$ $\square 03$ $\square 04$ $\square 05$ $\square 06$ $\square 07$ $\square 08$ $\square 09$ $\square 10$ $\square 11$ $\square 12$ $\square 13$ | $\square 01$ $\square 02$ $\square 03$ $\square 04$ $\square 05$ $\square 06$ $\square 07$ $\square 08$ $\square 09$ $\square 10$ $\square 11$ $\square 12$ $\square 13$ | $\square 01$ 02 03 04 05 06 07 08 09 10 11 12 13 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1.17 | This academic year, has $\qquad$ benefited from any exemptions and/or bursaries? $\begin{aligned} & 1=\text { YES } \\ & 2=\text { No } \\ & 3=\text { DON'T KNOW } \end{aligned}$ | $\square 1$ <br> $\square 2$ <br> $\square 3$ | $\square 1$ <br> $\square 2$ <br> $\square 3$ | $\square 1$ <br> $\square 2$ <br> $\square 3$ | $\square 1$ <br> $\square 2$ <br> $\square 3$ | $\square 1$ <br> $\square 2$ <br> $\square 3$ | $\square 1$ <br> $\square 2$ <br> $\square 3$ | $\square 1$ <br> $\square 2$ <br> $\square 3$ | $\square 1$ <br> $\square 2$ <br> $\square 3$ | $\square 1$ <br> $\square 2$ <br> $\square 3$ | $\square 1$ <br> $\square 2$ <br> $\square 3$ |



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| 1.18 | During the past 12 months, what problems, if any, did ...... experience at the school(or other educational institution)? <br> 1 = Lack of books <br> 2 = Poor teaching <br> 3 = Lack of teachers <br> 4 = Facilities in bad condition <br> 5 = Fees too high <br> 6 = Classes too large <br> 7 = Other, specify in column | $\begin{aligned} & \text { Yes No } \\ & \square 1 \square 2 \\ & \square 1 \square 2_{2} \\ & \square 1 \square \\ & \square 1 \square 2 \\ & \square 1 \square 2 \\ & \square 1 \square 2 \\ & \square 1 \square 2 \\ & \square 1 \square 2 \end{aligned}$ | Yes No <br> $\square 1 \square 2$ <br> $\square 1 \square 2$ <br> $\square 1 \square 2$ <br> $\square 1 \square 2$ <br> $\square 1 \square 2$ <br> $\square 1 \square 2$ <br> $\square 1 \square 2$ | Yes No <br> $\square 1 \square 2$ <br> $\square 1 \square 2$ <br> $\square 1 \square 2$ <br> $\square 1 \square 2$ <br> $\square 1 \square 2$ <br> $\square 1 \square 2$ <br> $\square 1 \square 2$ | Yes No $\square 1 \square 2$ $\square 1 \quad \square 2$ $\square 1 \square 2$ $\square 1 \square 2$ $\square 1 \square 2$ $\square 1 \square 2$ $\square 1 \square 2$ $\square$ | Yes No <br> $\square 1 \square 2$ <br> $\square 1 \square 2$ <br> $\square 1 \square 2$ <br> $\square 1 \square 2$ <br> $\square 1 \square 2$ <br> $\square 1 \square 2$ <br> $\square 1 \square 2$ | Yes No <br> $\square 1 \square 2$ <br> $\square 1 \square 2$ <br> $\square 1 \square 2$ <br> $\square 1 \square 2$ <br> $\square 1 \square 2$ <br> $\square 1 \square 2$ <br> $\square 1 \square 2$ | Yes No <br> $\square 1 \square 2$ <br> $\square 1 \square 2$ <br> $\square 1 \square 2$ <br> $\square 1 \square 2$ <br> $\square 1 \square 2$ <br> $\square 1 \square 2$ <br> $\square 1 \square 2$ | Yes No <br> $\square 1 \square 2$ <br> $\square 1 \square 2$ <br> $\square 1 \square 2$ <br> $\square 1 \square 2$ <br> $\square 1 \square 2$ <br> $\square 1 \square 2$ <br> $\square 1 \square 2$ | Yes No $\square 1 \quad \square 2$ $\square 1 \square 2$ $\square 1 \square 2$ $\square 1 \square 2$ $\square 1 \square 2$ $\square 1 \square$ $\square 1 \square 2$ $\square 1 \square 2$ | Yes No <br> $\square 1 \square 2$ <br> $\square 1 \square 2$ <br> $\square 1 \square 2$ <br> $\square 1 \square 2$ <br> $\square 1 \square 2$ <br> $\square 1 \square 2$ <br> $\square 1 \quad \square 2$ |

HEALTH
Ask for everyone

| 1.19 | Is ...... covered by a medical aid or medical benefit scheme or other private health insurance? $\begin{aligned} & 1=\text { YES } \\ & 2=\text { No } \\ & 3=\text { Don't KNOW } \end{aligned}$ | $\square 1$ $\square 2$ $\square 3$ | $\square 1$ $\square 2$ $\square 3$ | $\square 1$ $\square 2$ $\square 3$ | $\square 1$ $\square 2$ $\square 3$ | $\square 1$ $\square 2$ $\square 3$ | $\square 1$ $\square 2$ $\square 3$ | $\square 1$ $\square 2$ $\square 3$ | $\square 1$ $\square 2$ $\square 3$ | $\square 1$ $\square 2$ $\square 3$ | $\square 1$ $\square 2$ $\square 3$ |
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| 1.20 | During the past month, did $\qquad$ suffer from any illnesses or injuries? $\begin{aligned} & 1=\text { YES } \\ & 2=\text { No } \quad \rightarrow \text { Go to } Q 1.29 \end{aligned}$ | $\begin{aligned} & \square 1 \\ & \square 2 \end{aligned}$ | $\begin{aligned} & \square 1 \\ & \square 2 \end{aligned}$ | $\begin{aligned} & \square 1 \\ & \square 2 \end{aligned}$ | $\square 1$ $\square 2$ | $\square 1$ $\square 2$ | $\square 1$ $\square 2$ | $\square 1$ $\square 2$ | $\square 1$ $\square 2$ | $\square 1$ $\square 2$ | $\square 1$ $\square 2$ |

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\hline \& \& 01 \& 02 \& 03 \& 04 \& 05 \& 06 \& 07 \& 08 \& 09 \& 10 \\
\hline 1.21 \& \begin{tabular}{l}
What sort of illnesses or injuries did \(\qquad\) suffer from? Was it .... \\
01 = Flu or acute respiratory tract infection \\
02 = Diarrhoea \\
03 = Severe trauma (e.g. due to violence, motor vehicle accident, gunshot, assault, beating) \\
\(04=\) TB or severe cough with blood \\
\(05=\) Abuse of alcohol or drugs \\
06 = Depression or mental illness \\
07 = Diabetes \\
\(08=\) High or low blood pressure \\
09 = HIVIAIDS \\
10 = Other sexually transmitted disease \\
11 = Other illness or injury
\end{tabular} \& \begin{tabular}{l}
Yes No \\
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\hline 1.22 \& During the past month, did $\qquad$ consult a health worker such as a nurse, doctor or traditional healer as a result of illness or injury?

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\begin{aligned}
& 1=\text { YES } \\
& 2=\text { No } \quad \rightarrow \text { Go to Q } \mathbf{1 . 2 8}
\end{aligned}
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\hline 1.23 \& | What kind of health worker was it? |
| :--- |
| If more than one consultation, take the most recent. |
| 1 = Nurse |
| 2 = Doctor |
| 3 = Medical specialist |
| 4 = PhARMACIST/CHEMIST |
| 5 = Dentist |
| 6 = Spiritual healer (church related) |
| 7 = TRADItional healer |
| 8 = ANY OTHER HEALTH CARE PROVIDER |
| Including psychologist, physiotherapist, chiropractor, homeopath, optometrist |
| 9 = Don't KNow | \& $\square 1$

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\hline \& \& 01 \& 02 \& 03 \& 04 \& 05 \& 06 \& 07 \& 08 \& 09 \& 10 \\
\hline 1.24 \& \begin{tabular}{l}
Where did the consultation take place? \\
If more than one consultation, ask about the most recent one. \\
Public sector (i.e. government, provincial or community institution) \\
\(01=\) Hospital \\
\(02=\) Clinic \\
03 = OTHER IN PUBLIC SECTOR, specify \\
Private sector (including private clinics, surgery, private hospitals and sangomas) \\
\(04=\) Hospital \\
\(05=\) Clinic \\
\(06=\) PRIVATE DOCTOR/SPECIALIST \\
\(07=\) TRADItIONAL HEALER \\
\(08=\) Pharmacy/Chemist \\
\(09=\) HEALTH FACILITY PROVIDED BY EMPLOYER \\
\(10=\) Alternative medicine, e.g. homeopathist \\
11 = OTHER IN PRIVATE SECTOR, specify \\
12 = Don't Know
\end{tabular} \& 01
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\(\square 12\) \\
\hline 1.25 \& \begin{tabular}{l}
What problems, if any, were experienced by \(\qquad\) during this particular visit to a health worker? \\
1 = Facilities not clean \\
2 = Long waiting time \\
3 = Opening times not convenient \\
4 = Too expensive \\
5 = Drugs that were needed, not available \\
\(6=\) Staff rude or uncaring or turned patient away \\
7 = Incorrect diagnosis \\
8 = Other, specify in column
\end{tabular} \& \begin{tabular}{l}
Yes No \\
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| 1.26 | How satisfied was $\qquad$ with the service he/she received? <br> 1 = Very satisfied <br> 2 = Somewhat satisfied <br> 3 = Neither satisfied nor dissatisfied <br> 4 = Somewhat dissatisfied <br> 5 = Very dissatisfied <br> 6 = Don't know | $\square 1$ $\square 2$ $\square 3$ $\square 4$ $\square 5$ $\square 6$ | $\square 1$ 2 3 4 5 6 | $\square 1$ $\square 2$ $\square 3$ $\square 4$ $\square 5$ $\square 6$ | $\square 1$ 2 3 4 5 6 | $\square 1$ $\square 2$ $\square 3$ $\square 4$ $\square 5$ $\square 6$ | $\square 1$ 2 3 4 5 6 | $\square 1$ $\square 2$ $\square 3$ $\square 4$ $\square 5$ $\square 6$ | $\square 1$ $\square 2$ $\square 3$ $\square 4$ $\square 5$ $\square 6$ | $\square 1$ $\square 2$ $\square 3$ $\square 4$ $\square 5$ $\square 6$ | $\square 1$ $\square 2$ $\square 3$ $\square 4$ $\square 5$ $\square 6$ |
| 1.27 | Did $\qquad$ have to pay for this service? $\begin{aligned} & 1=\text { YES } \\ & 2=\text { No } \\ & 3=\text { Don'T KNOW } \end{aligned}$ $\rightarrow \text { Go to } Q 1.29$ | $\begin{aligned} & \square 1 \\ & \square 2 \\ & \square 3 \end{aligned}$ | $\begin{aligned} & \square 1 \\ & \square 2 \\ & \square 3 \end{aligned}$ | $\begin{aligned} & \square 1 \\ & \square 2 \\ & \square 3 \end{aligned}$ | $\square 1$ $\square 2$ $\square 3$ | $\begin{aligned} & \square 1 \\ & \square 2 \\ & \square 3 \end{aligned}$ | $\begin{aligned} & \square 1 \\ & \square 2 \\ & \square 3 \end{aligned}$ | $\square 1$ $\square 2$ $\square 3$ | 1 2 3 | $\square 1$ $\square 2$ $\square 3$ | $\begin{aligned} & \square 1 \\ & \square 2 \\ & \square 3 \end{aligned}$ |

Ask only if "No" to Q 1.22

| 1.28 | Why did $\qquad$ not consult any health worker during the past month? <br> 1 = Too EXPENSIVE <br> 2 = Too FAR <br> 3 = Not necessary <br> 4 = Don't KNow <br> 5 = OTHER, specify in column underneath | $\square 1$ <br> $\square 2$ <br> $\square 3$ <br> $\square$ <br> $\square 5$ | $\square$ <br> $\square 2$ <br> $\square 3$ <br> $\square 4$ <br> $\square 5$ | $\square 1$ <br> $\square 2$ <br> $\square 3$ <br> $\square 4$ <br> $\square 5$ |  <br> 1 <br> $\square 2$ <br> $\square 3$ <br> $\square 4$ <br> $\square 5$ <br> 5 | $\square 1$ <br> $\square 2$ <br> $\square 3$ <br> $\square 4$ <br> $\square$ <br> 5 | $\square 1$ $\square 2$ $\square 3$ $\square 4$ $\square 5$ | $\square 1$ <br> $\square 2$ <br> $\square 3$ <br> $\square 4$ <br> $\square$ <br> 5 | $\square 1$ <br> $\square 2$ <br> $\square 3$ <br> $\square 4$ <br> $\square 5$ | $\square 1$ <br> $\square 2$ <br> $\square 3$ <br> $\square 4$ <br> $\square$ <br> 5 | $\begin{aligned} & \square 1 \\ & \square 2 \\ & \square 3 \\ & \square 4 \\ & \square 5 \end{aligned}$ |
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$\square$

Ask for everyone in the household
Read out: I am now going to ask about disabilities experienced by any persons within the household.

\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|c|c|}
\hline \& \& 01 \& 02 \& 03 \& 04 \& 05 \& 06 \& 07 \& 08 \& 09 \& 10 \\
\hline 1.29 \& Is \(\qquad\) limited in his/her daily activities, at home, at work or at school, because of a long-term physical, sensory, hearing, intellectual, or psychological condition, lasting six months or more?
\[
\begin{aligned}
\& 1=\mathrm{YES} \\
\& 2=\text { No } \quad \rightarrow \text { Go to Q1.31 }
\end{aligned}
\] \& \[
\begin{aligned}
\& \square 1 \\
\& \square 2
\end{aligned}
\] \& \[
\begin{aligned}
\& \square 1 \\
\& \square 2
\end{aligned}
\] \& \(\square 1\)
\(\square 2\) \& \(\square 1\)
\(\square 2\) \& \(\square 1\)
\(\square 2\) \& \[
\begin{aligned}
\& \square 1 \\
\& \square 2
\end{aligned}
\] \& \(\square 1\)
\(\square 2\) \& \(\square 1\)
\(\square 2\) \& \(\square 1\)
\(\square 2\) \& \(\square 1\)
\(\square 2\) \\
\hline 1.30 \& \begin{tabular}{l}
What difficulty or difficulties does ...... have? Is it ..... \\
1 = Sight (blind/severe visual limitation) \\
2 = Hearing (deaf, profoundly hard of hearing) \\
3 = Communicating (speech impairment) \\
4 = Physical (e.g. needs wheel chair, crutches or prosthesis; limb or hand usage limitation) \\
5 = Intellectual (serious difficulties in learning, mental retardation) \\
\(6=\) Emotional (behavioural, psychological problems) \\
7 = Other, specify in column underneath
\end{tabular} \& Yes No
\(1 \square 2\)
\(1 \square 2\)
\(1 \square 2\)
\(1 \square 2\)
\(1 \square 2\)
1 \(\square\)
\(1 \square 2\) \& Yes No
\(1 \square 2\)
\(1 \square 2\)
\(1 \square\) \(\square\)
\(1 \square 2\)
1 2
\(\square\)
\(1 \square 2\) 2
\(\square\) \(1 \square 2\) \& YES No
\(\square 1 \square 2\)
\(\square 1 \square 2\)
\(\square 1 \square 2\)
\(\square 1 \square 2\)
\(\square 1 \square 2\)
\(\square 1 \square 2\)
\(\square 1 \square 2\)
\(\square 1 \square 2\) \& Yes No
\(1 \square 2\)
1 \(\square\)
\(1 \square\)

2

2

$\square$ 2

$\square$ \& Yes No
$1 \square 2$
1 $\square$
$1 \square$ $\square$

2

2

2

$\square$ $1 \square 2$ \& \begin{tabular}{l}
Yes No
$1 \square 2$
1 $\square$ <br>
2
$1 \square$ $\square$

$\square$ 2

2
$1 \square$ 2

$\square$

\end{tabular} \& \[

$$
\begin{aligned}
& \text { Yes } \quad \text { No } \\
& \square 1 \square 2 \\
& \square 1 \square 2 \\
& \square 1 \square 2 \\
& \square 1 \square 2 \\
& \square 1 \square 1 \square 2 \\
& \square 1 \\
& \square 1 \square 2 \\
& \square 1 \square 2
\end{aligned}
$$
\] \& Yes No

$\square 1 \square 2$
$\square 1 \square 2$
$\square 1 \square 2$
$\square 1 \square 2$
$\square 1 \square 2$
$\square 1$
$\square 1 \square 2$
$\square 1 \square 2$ \& Yes No
$1 \square 2$
1 $\square$ 2
$1 \square 2$
$1 \square$ $\square$ 2

2

2 \& Yes No
$1 \square 2$
$1 \square$ $\square$
$1 \square$

2
$\square 2$ 2
$1 \square 2$
$1 \square 2$ <br>
\hline
\end{tabular}

Ask for everyone in the household
Read out: I am now going to ask about epilepsy suffering by any persons within the household.

|  |  | 01 | 02 | 03 | 04 | 05 | 06 | 07 | 08 | 09 | 10 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1.31 | Has ... been diagnosed with epilepsy by a doctor? $\begin{aligned} & 1=\text { YES } \\ & 2=\text { No } \quad \rightarrow \text { Go to Q1.35 } \end{aligned}$ | $\begin{aligned} & \square 1 \\ & \square 2 \end{aligned}$ | $\square 1$ <br> $\square 2$ | $\square 1$ <br> $\square 2$ | $\begin{aligned} & \square 1 \\ & \square 2 \end{aligned}$ | $\square 1$ <br> $\square 2$ | $\square 1$ $\square 2$ | $\square 1$ $\square 2$ | $\square 1$ $\square 2$ | $\square 1$ $\square 2$ | $\square 1$ $\square 2$ |
| 1.32 | Is ... receiving more than one type of tablet/pill to treat the epilepsy? $\begin{aligned} & 1=\text { YES } \\ & 2=\text { No } \\ & 3=\text { Don't KNOW } \end{aligned} \rightarrow \text { Go то Q1.34 }$ | $\square 1$ $\square 2$ $\square 3$ | $\square 1$ <br> $\square 2$ <br> $\square$ <br> 3 | $\square 1$ <br> $\square 2$ <br> $\square 3$ <br> 3 | $\square 1$ <br> $\square 2$ <br> $\square 3$ <br> 3 | $\square 1$ <br> $\square 2$ <br> $\square$ | $\square 1$ <br> $\square 2$ <br> $\square 3$ <br> 3 | $\square 1$ <br> $\square 2$ <br> $\square 3$ <br> 3 | $\square 1$ $\square 2$ $\square 3$ | $\square 1$ $\square 2$ $\square 3$ | $\square 1$ <br> $\square 2$ <br> $\square 3$ |
| 1.33 | Has ... received treatment for epilepsy more than 1 year? $\begin{aligned} & 1=\text { YES } \\ & 2=\text { NO } \\ & 3=\text { DON'T KNOW } \end{aligned}$ | $\square 1$ $\square 2$ $\square 3$ |  <br> 1 <br> $\square$ <br> 3 | $\square 1$ <br> 1 <br> $\square 2$ <br> $\square 3$ <br> 3 | $\square 1$ <br> $\square 3$ |  <br> 1 <br> $\square 3$ | $\square 1$ <br> $\square 2$ <br> $\square 3$ | $\square 1$ <br> $\square 2$ <br> $\square 3$ | $\square 1$ <br> $\square 2$ <br> $\square 3$ | $\square 1$ $\square 2$ $\square 3$ | 1 <br> $\square 2$ <br> $\square 3$ <br> 3 |
| 1.34 | How many seizures has ... had in the last year? $\begin{aligned} & 1=\text { NONE } \\ & 2=1 \text { TO } 12 \\ & 3=13 \text { OR MORE } \\ & 4=\text { DON'T KNOW } \end{aligned}$ | $\square 1$ $\square 2$ $\square 3$ $\square 4$ | $\square 1$ $\square 2$ $\square 3$ $\square 4$ | $\square 1$ $\square 2$ $\square 3$ $\square 4$ | $\square 1$ <br> $\square 2$ <br> $\square 3$ <br> $\square 4$ | $\square 1$ <br> $\square 2$ <br> $\square 3$ <br> $\square 4$ | $\square 1$ <br> $\square 2$ <br> $\square 3$ <br> $\square 4$ | $\square 1$ <br> $\square 2$ <br> $\square 3$ <br> $\square 4$ | $\square 1$ <br> $\square 2$ <br> $\square 3$ <br> $\square 4$ | $\square 1$ <br> $\square 2$ <br> $\square 3$ <br> $\square 4$ | $\square 1$ <br> $\square 2$ <br> $\square 3$ <br> $\square 4$ |

\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|c|c|}
\hline \& \& 01 \& 02 \& 03 \& 04 \& 05 \& 06 \& 07 \& 08 \& 09 \& 10 \\
\hline 1.35 \& During the past 12 months, did \(\qquad\) make use of a welfare office or services?
\[
\left.\begin{array}{l}
1=\text { YES } \\
2=\text { No } \\
3=\text { Don'T KNOW }
\end{array}\right\} \quad \rightarrow \text { Go to Q1.38 }
\] \& \[
\begin{aligned}
\& \square 1 \\
\& \square 2 \\
\& \square 3
\end{aligned}
\] \& \begin{tabular}{l}
\(\square 1\) \\
\(\square\) \\
2
3
\end{tabular} \& \(\square 1\)
\(\square 2\)
\(\square 3\) \& \[
\begin{aligned}
\& \square 1 \\
\& \square 2 \\
\& \square 3
\end{aligned}
\] \& \(\square 1\)
\(\square 2\)
\(\square 3\) \& \[
\begin{aligned}
\& \square 1 \\
\& \square 2 \\
\& \square 3
\end{aligned}
\] \& \(\square 1\)
\(\square 2\)
\(\square 3\) \& \[
\begin{aligned}
\& \square 1 \\
\& \square 2 \\
\& \square 3
\end{aligned}
\] \& \(\square 1\)
\(\square 2\)
\(\square 3\) \& \[
\begin{aligned}
\& \square 1 \\
\& \square 2 \\
\& \square 3
\end{aligned}
\] \\
\hline 1.36 \& \begin{tabular}{l}
Which of the following services/assistance did ... make use of? \\
a. Social worker
\[
\begin{aligned}
\& 1=\text { YES } \\
\& 2=\text { No } \\
\& 3=\text { Don'T KNOW }
\end{aligned}
\] \\
b. Social grant
\[
\begin{aligned}
\& 1=\text { YES } \\
\& 2=\text { No } \\
\& 3=\text { Don'T KNOW }
\end{aligned}
\] \\
c. Poverty relief/Job creation project
\[
\begin{aligned}
\& 1=\text { YES } \\
\& 2=\text { NO } \\
\& 3 \text { = DON'T KNOW }
\end{aligned}
\]
\end{tabular} \& \begin{tabular}{l}
\(\square 1\)
\\
1 \\
2
3
1
2
3
1
2
3
\end{tabular} \& \begin{tabular}{l}
\(\square 1\) \\
\(\square\) \\
\(\square 3\)
1
2 \\
\(\square 3\)
1
2 \\
\(\square\) \\
3
\end{tabular} \& \begin{tabular}{l}
\(\square 1\) \\
1 \\
\(\square 2\)

1
2
3
1
2
3
\end{tabular} \& $\square 1$

2
3
1
2
3
1
2
3 \& 1
2
3
1
2
3
1
2

3 \& \begin{tabular}{l}
$\square 1$
2
3
1
2
3
1
2 <br>
$\square$ <br>
3

 \& 

$\square 1$ <br>
$\square$

1
2
3
1
2
3

 \& 

$\square 1$ <br>
$\square$ <br>
$\square 3$
1
2
3
1
2
3

 \& 

$\square 1$
2
3
1
2
3
1
2 <br>
$\square$ <br>
3

 \& 

$\square 1$
2 <br>
$\square 3$
1
2
3
1
2 <br>
$\square$ <br>
3
\end{tabular} <br>

\hline 1.37 \& | Ask only if there is a "Yes" in any part of Q 1.36 How satisfied was ...... with the servicelassistance rendered at the welfare office? |
| :--- |
| 1 = Very satisfied |
| 2 = Somewhat satisfied |
| 3 = Neither satisfied nor dissatisfied |
| 4 = Somewhat dissatisfied |
| 5 = Very dissatisfied |
| 6 = Don't know | \& $\square 1$

$\square 2$
$\square 3$
$\square 4$
$\square 5$
$\square 6$ \& $\square 1$
$\square 2$
$\square 3$
$\square 4$
$\square 5$
$\square 6$ \& $\square 1$
$\square 2$
$\square 3$
$\square 4$
$\square 5$
$\square 6$ \& $\square 1$
$\square 2$
$\square 3$
$\square 4$
$\square 5$

$\square 6$ \& | $\square 1$ |
| :--- |
| 1 2 3 4 5 6 | \& $\square 1$

$\square 2$
$\square 3$
$\square 4$
$\square 5$
$\square 6$ \& $\square 1$
$\square 2$
$\square 3$
$\square 4$
$\square 5$
$\square 6$ \& $\square 1$
$\square 2$
$\square 3$
$\square 4$
$\square 5$
$\square 6$ \& $\square 1$
$\square 2$
$\square 3$
$\square 4$
$\square 5$
$\square 6$ \& $\square 1$
$\square 2$
$\square 3$
$\square 4$
$\square 5$
$\square 6$ <br>
\hline
\end{tabular}

Now I am going to ask you about social grants for each member in the household


SECTION 2 This section covers activities of household members aged 15 and above in the last seven days, unemployment and non-economic activities.
Ask for all household members aged 15 and above. It is very important that you try to ask these questions of each person themselves if at all possible.
Read out: Now I am going to ask some questions about activities in the last seven days for each household member aged 15 and above


[^0]If all "No" for a person, continue with next question.

|  |  | 01 | 02 | 03 | 04 | 05 | 06 | 07 | 08 | 09 | 10 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2.2 | If "No" to all parts of Question 2.1 <br> Even though $\qquad$ did not do any of these activities in the last seven days, does he/she have a job, business, or other economic or farming activity that he/she will definitely return to? <br> For agricultural activities, the off season in agriculture is not a temporary absence. $\begin{aligned} & 1=\mathrm{YES} \\ & 2=\mathrm{NO} \quad \rightarrow \text { Go to } Q 2.11 \end{aligned}$ | $\begin{aligned} & \square 1 \\ & \square 2 \end{aligned}$ | $\begin{aligned} & \square 1 \\ & \square 2 \end{aligned}$ | $\begin{aligned} & \square 1 \\ & \square 2 \end{aligned}$ | $\begin{aligned} & \square 1 \\ & \square 2 \end{aligned}$ | $\begin{aligned} & \square 1 \\ & \square 2 \end{aligned}$ | $\begin{aligned} & \square 1 \\ & \square 2 \end{aligned}$ | $\begin{aligned} & \square 1 \\ & \square 2 \end{aligned}$ | $\square 1$ $\square 2$ | $\square 1$ <br> $\square 2$ <br> 2 | $\square 1$ $\square 2$ |
| 2.3 | What was the main reason ...... was absent from this activity in the last seven days? Mark only one reason. <br> 01 = Own ILLNESS OR INJURY <br> 02 = CARING FOR FAMILY OR OTHERS (EXCEPT MATERNITY/ PATERNITY LEAVE) <br> $03=$ MATERNITY OR PATERNITY LEAVE <br> 04 = OTHER FAMILY/COMMUNITY OBLIGATIONS (FUNERALS, mEETINGS) <br> $05=$ STRIKE/STAY-AWAY/LOCKOUT <br> 06 = PROBLEMS WITH TRANSPORT <br> 07 = BAD WEATHER <br> $08=$ Vacation, LEAVE <br> 09 = Study or training Leave <br> $10=$ UNREST (VIOLENCE) <br> 11 = TEMPORARILY LAID OFF/REDUCTION IN ECONOMIC ACTIVITY <br> $12=$ OTHER REASON, specify | $\square 01$ $\square 02$ $\square 03$ $\square 04$ $\square 05$ $\square 06$ $\square 07$ $\square 08$ $\square 09$ $\square 10$ $\square 11$ $\square 12$ | $\square 01$ $\square 02$ $\square 03$ $\square 04$ $\square 05$ $\square 06$ $\square 07$ $\square 08$ $\square 09$ $\square 10$ $\square 11$ $\square$ $\square$ | $\square 01$ $\square 02$ $\square 03$ $\square 04$ $\square 05$ $\square 06$ $\square 07$ $\square 08$ $\square 09$ $\square 10$ $\square 11$ $\square 12$ | $\square 01$ $\square 02$ $\square 03$ $\square 04$ $\square$ $\square$ $\square$ $\square$ $\square$ 06 | $\square 01$ $\square 02$ $\square 03$ $\square 04$ $\square 05$ $\square 06$ $\square 07$ $\square 08$ $\square 09$ $\square 10$ $\square 11$ $\square 12$ | $\square 01$ $\square 02$ $\square 03$ $\square 04$ $\square 05$ $\square 06$ $\square 06$ $\square 07$ $\square 08$ $\square 09$ $\square 10$ $\square 11$ $\square$ | $\square 01$ $\square 02$ $\square 03$ $\square 04$ $\square 05$ $\square 06$ $\square 07$ $\square 08$ $\square 09$ $\square 10$ $\square 11$ $\square 12$ | 02 03 04 05 06 07 08 09 10 11 12 | $\square 01$ $\square 02$ $\square 03$ $\square 04$ $\square 05$ $\square 06$ $\square 07$ $\square 08$ $\square 09$ $\square 10$ $\square 11$ $\square 12$ | $\square 01$ $\square 02$ $\square 03$ $\square 04$ $\square 05$ $\square 06$ $\square 07$ $\square 08$ $\square 09$ $\square 10$ $\square 11$ $\square$ |


|  |  | 01 | 02 | 03 | 04 | 05 | 06 | 07 | 08 | 09 | 10 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2.4 | Read out: <br> You said $\qquad$ was doing these activities during the last seven days (or was temporarily absent). <br> Refer to Q 2.1 or Q 2.2 <br> What kind of work did $\qquad$ do in his/her main job during the last seven days (or usually does, even if he/she was absent in the last seven days)? Give occupation or job title. <br> Work includes all the activities mentioned earlier <br> Record at least two words: Car sales person, Office cleaner, Vegetable farmer, Primary school teacher, etc. <br> For agricultural work on own/family farm/plot, state whether for own use or for sale mostly. |  |  |  |  |  |  |  |  |  |  |
| 2.5 | What were $\qquad$ 's main tasks or duties in this job? <br> Examples: Selling fruit, repairing watches, keeping accounts, feeding and watering cattle. |  |  |  |  |  |  |  |  |  |  |
|  | Code box for office use |  |  |  |  |  |  |  |  |  |  |


|  |  | 01 | 02 | 03 | 04 | 05 | 06 | 07 | 08 | 09 | 10 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2.6 | What is the name of ......'s place of work? <br> For government or large organisations, give the name of the establishment and branch or division: e.g. Education Dept Rapele Primary School; ABC Gold Mining, Maintenance Div. Write 'Own house' or 'No fixed location', if relevant. |  |  |  |  |  |  |  |  |  |  |
| 2.7 | What are the main goods and services produced at ......'s place of work? What are its main functions? <br> Examples: Repairing cars, Selling commercial real estate, Sell food wholesale to restaurants, Retail clothing shop, Manufacture electrical appliances, Bar/ restaurant, Primary Education, Delivering newspapers to homes. |  |  |  |  |  |  |  |  |  |  |
|  | Code box for office use |  |  |  |  |  |  |  |  |  |  |


$\rightarrow$ Go to Section 3

## The following questions cover unemployment and non-economic activities

Ask for all household members aged 15 and above who did not work and were not absent from work (i.e. for those whose answer on Q $2.2=2$ ). Read out: Now I am going to ask some questions about whether you (......) wanted and were (was) available for any of the types of work mentioned earlier

|  |  | 01 | 02 | 03 | 04 | 05 | 06 | 07 | 08 | 09 | 10 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2.11 | Why did $\qquad$ not work during the past seven days? <br> 01 = HAS FOUND A JOB, BUT IS ONLY STARTING AT A DEFINITE DATE IN THE FUTURE $\rightarrow$ Go to $\mathbf{Q} 2.15$ <br> $02=$ LACK OF SKILLS OR QUALIFICATIONS FOR AVAILABLE JOBS <br> 03 = SCHOLAR OR STUDENT AND PREFERS NOT TO WORK <br> 04 = HOUSEWIFE/HOMEMAKER AND PREFERS NOT TO WORK <br> 05 = RETIRED AND PREFERS NOT TO SEEK FORMAL WORK <br> 06 = ILLNESS, INVALID, DISABLED OR UNABLE TO WORK (HANDICAPPED) <br> 07 = TOO YOUNG OR TOO OLD TO WORK <br> 08 = SEASONAL WORKER, E.G. FRUIT PICKER, WOOL-SHEARER <br> 09 = CANNOT FIND SUITABLE WORK (SALARY, LOCATION OF WORK OR CONDITIONS NOT SATISFACTORY) <br> $10=$ CONTRACT WORKER, E.G. MINE WORKER RESTING ACCORDING TO CONTRACT <br> 11 = Recently Retrenched <br> $12=$ OTHER REASON | $\square 01$ $\square 02$ $\square 03$ $\square 04$ $\square 05$ $\square 06$ $\square 07$ $\square 08$ $\square 09$ $\square 10$ $\square 11$ $\square 12$ |  | $\square 01$ 02 03 04 05 06 07 08 09 10 11 12 | $\square 01$ $\square 02$ $\square 03$ $\square 04$ $\square 05$ $\square 06$ $\square 07$ $\square 08$ $\square 09$ $\square 10$ $\square 11$ $\square 12$ |  | $\square 01$ $\square 02$ $\square 03$ $\square 04$ $\square 05$ $\square 06$ $\square 07$ $\square 08$ $\square 09$ $\square 10$ $\square 11$ $\square 12$ | $\square 01$ $\square 02$ $\square 03$ $\square 04$ $\square 05$ $\square 06$ $\square 07$ $\square 08$ $\square 09$ $\square 10$ $\square 11$ $\square 12$ | $\square 01$ $\square 02$ $\square 03$ $\square 04$ $\square 05$ $\square 06$ $\square 07$ $\square 08$ $\square 09$ $\square 10$ $\square 11$ $\square 12$ |  |  |
| 2.12 | If a suitable job is offered, will ...... accept it? $\left.\begin{array}{l} \begin{array}{l} 1 \\ \text { = YES } \\ 2=\text { No } \\ 3 \end{array}=\text { DON'T KNOW } \end{array}\right\} \quad \rightarrow \text { Go to Q } 2.15$ | $\square$ 1 2 3 | $\begin{aligned} & \square 1 \\ & \square 2 \\ & \square 3 \end{aligned}$ | 1 2 3 | $\square 1$ $\square 2$ $\square 3$ |  <br> 1 2 3 | $\square 1$ <br> 1 2 3 | $\square 1$ 2 3 | 1 2 3 | $\square 1$ $\square 2$ $\square 3$ | 1 2 3 |
| 2.13 | How soon can $\qquad$ start work? <br> 1 = Within A WEEK <br> 2 = Within two weeks <br> 3 = Within four weeks <br> 4 = LATER THAN FOUR WEEKS FROM NOW <br> 5 = Don'T KNOW | $\square 1$ <br> $\square$ <br> $\square$ <br> $\square$ <br> 4 5 | $\square 1$ <br> $\square 2$ <br> $\square 3$ <br> $\square 4$ <br> $\square 5$ | $\square 1$ <br> $\square$ <br> $\square 3$ <br> $\square 4$ <br> $\square 5$ | $\square$ <br> $\square$ <br> $\square$ <br> $\square$ <br> 5 | $\square 1$ <br> $\square$ <br> 2 <br> $\square$ <br> 3 <br> $\square$ <br> 5 | $\square 1$ <br> $\square$ <br> $\square$ <br> 3 <br> 4 <br> $\square 5$ | $\square 1$ $\square 2$ $\square 3$ $\square 4$ $\square 5$ | $\square$ <br> 1 2 3 4 <br> $\square$ <br> 5 | $\square 1$ <br> $\square$ <br> $\square$ <br> $\square$ <br> 5 | 1 2 3 4 <br> $\square 5$ |


|  |  | 01 | 02 | 03 | 04 | 05 | 06 | 07 | 08 | 09 | 10 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2.14 | During the past four weeks, has $\qquad$ taken any action <br> 1 = to look for any kind of work <br> 2 = to start any kind of business | $\begin{aligned} & \text { Yes No } \\ & \square 1 \square 2 \\ & \square 1 \square 2 \end{aligned}$ | Yes No <br> $\square 1 \square 2$ <br> $\square 1 \square$ $\square$ | $\begin{aligned} & \text { Yes No } \\ & \square 1 \square 2 \\ & \square 1 \square 2 \end{aligned}$ | $\begin{array}{\|l\|} \hline \text { Yes No } \\ \square 1 \square 2 \\ \square 1 \square 2 \end{array}$ | $\begin{aligned} & \text { Yes No } \\ & \square 1 \square 2 \\ & \square 1 \square 2 \end{aligned}$ | $\begin{aligned} & \text { Yes No } \\ & \square 1 \square 2 \\ & \square 1 \square 2 \end{aligned}$ | $\begin{aligned} & \text { Yes No } \\ & \square 1 \square 2 \\ & \square 1 \square 2 \end{aligned}$ | Yes No <br> $\square 1$ $\square$ <br> $\square 2$ <br> $\square$ <br> $1 \square$ 2 | $\begin{aligned} & \text { Yes No } \\ & \square 1 \square 2 \\ & \square 1 \square 2 \end{aligned}$ | $\begin{aligned} & \text { Yes No } \\ & \square 1 \square 2 \\ & \square 1 \square 2 \end{aligned}$ |

Ask for everyone who has come to Question 2.11 (all persons unemployed or not economically active)

| 2.15 | Has $\qquad$ ever worked before? $\begin{aligned} & 1=\mathrm{YES} \\ & 2=\mathrm{No} \end{aligned}$ <br> $\rightarrow$ Go to $Q 2.17$ | $\square 1$ $\square 2$ | $\square 1$ $\square 2$ | $\square 1$ $\square 2$ | $\square 1$ $\square 2$ | $\square 1$ $\square 2$ | $\square 1$ $\square 2$ | $\square 1$ $\square 2$ | $\square 1$ $\square 2$ | $\square 1$ $\square 2$ | $\square 1$ $\square 2$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2.16 | How long ago was it since $\qquad$ last worked? <br> $01=1$ WEEK - LESS THAN 1 MONTH <br> $02=1$ MONTH - LESS THAN 2 MONTHS <br> $03=2$ MONTHS - LESS THAN 3 MONTHS <br> $04=3$ MONTHS - LESS THAN 4 MONTHS <br> $05=4$ MONTHS - LESS THAN 5 MONTHS <br> $06=5$ MONTHS - LESS THAN 6 MONTHS <br> $07=6$ MONTHS - LESS THAN 1 YEAR <br> $08=1$ YEAR - LESS THAN 2 YEARS <br> $09=2$ YEARS - LESS THAN 3 YEARS <br> $10=3$ YEARS OR MORE <br> 11 = Don't KNOW | $\square 01$ $\square 02$ $\square 03$ $\square 04$ $\square 05$ $\square 06$ $\square 07$ $\square 08$ $\square 09$ $\square 10$ $\square 11$ | $\square 01$ <br> $\square 02$ <br> $\square 03$ <br> $\square 04$ <br> $\square 05$ <br> $\square 06$ <br> $\square 07$ <br> $\square 08$ <br> $\square 09$ <br> $\square 10$ <br> $\square 11$ | $\square 01$ <br> $\square 02$ <br> $\square 03$ <br> $\square 04$ <br> $\square 05$ <br> $\square 06$ <br> $\square 07$ <br> $\square 08$ <br> $\square 09$ <br> $\square 10$ <br> $\square 11$ | $\square 01$ <br> $\square 02$ <br> $\square 03$ <br> $\square 0$ <br> $\square 05$ <br> $\square 06$ <br> $\square 07$ <br> $\square 0$ <br> $\square 09$ <br> $\square 10$ <br> $\square 11$ | $\square 01$ $\square 02$ $\square 03$ $\square 04$ $\square 05$ $\square 06$ $\square 07$ $\square 08$ $\square 09$ $\square 10$ $\square 11$ | $\square 01$ $\square 02$ $\square 03$ $\square 04$ $\square 05$ $\square 06$ $\square 07$ $\square 08$ $\square 09$ $\square 10$ $\square 11$ | $\square 01$ $\square 02$ $\square 03$ $\square 04$ $\square 05$ $\square 06$ $\square 07$ $\square 08$ $\square 09$ $\square 10$ $\square 11$ | $\square 01$ $\square 02$ $\square 03$ $\square 04$ $\square 05$ $\square 06$ $\square 07$ $\square 08$ $\square 09$ $\square 10$ $\square 11$ | $\square 01$ $\square 02$ $\square 03$ $\square 04$ $\square 05$ $\square 06$ $\square 07$ $\square 08$ $\square 09$ $\square 10$ $\square 11$ | $\square 01$ $\square 02$ $\square 03$ $\square 04$ $\square 05$ $\square 06$ $\square 07$ $\square 08$ $\square 09$ $\square 10$ $\square 11$ |

\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|c|c|}
\hline \& \& 01 \& 02 \& 03 \& 04 \& 05 \& 06 \& 07 \& 08 \& 09 \& 10 \\
\hline 2.17 \& \begin{tabular}{l}
How does \(\qquad\) support him/herself? \\
1 = Did odd jobs during the past seven days \\
2 = Supported by persons in the household \\
3 = Supported by persons not in the household \\
4 = Supported by charity, church, welfare, etc. \\
5 = Unemployment Insurance Fund (UIF) \\
6 = Savings or money previously earned \\
7 = Old age or disability pension \\
8 = Other sources, e.g. bursary, study loan, specify in column \\
If "Yes" to response category 1 \\
\(\rightarrow\) Go back to Q 2.1 for that person
\end{tabular} \& \begin{tabular}{l}
Yes No

$\square$ $\square 2$
$\square$
$\square$ <br>
$\square 1$ $\square$ $\square$ <br>
$\square 1$ $\square$ $\square$ <br>
$\square 1$ $\square$ $\square 2$
$\square$ 1 $\square$ 2
$\square$
$\square$ $\square$

$\square$ $\square$
\end{tabular} \& Yes No

2
$\square$

$\square$ 2

$\square$ $\square 2$

$\square$ $\square 2$

$\square$ $\square 2$

$\square$ $\square$

$\square$ 2

$\square$ $\square 2$ \& Yes No
$\square$
$\square$ 2
$\square$
$\square$ 2
$\square$
$\square$ $\square$
$\square$
$\square$ $\square$
$\square$
$\square$ $\square$
$\square$ 1 $\square$ 2
$\square$ 1 $\square$ 2

$\square$ 2 \& Yes No
$\square 2$
$\square$
$1 \square$ 2 2
$1 \square 2$
$1 \square 2$
1 $\square$ $\square 2$
1 $\square$ $\square$
$\square$ 1 $\square$
$\square$

$\square$ $\square 2$ \& YES No
$\square 1 \square 2$
$\square 1 \quad \square 2$
$\square 1 \quad \square 1 \square 2$
$\square 1 \square 2$
$\square 1 \square 2$
$\square 1 \square 2$
$\square 1 \square 2$

$\square 1 \square 2$ \& | Yes No $\square 2$ $\square$ $1 \square$ 2 $1 \square 2$ $1 \square 2$ $1 \square 2$ $1 \square$ 1 $\square$ |
| :--- |
| $\square$ $\square$ | \& Yes No

$\square$
$\square$ 2

$\square$ 2

$\square$ 2

$\square$ 2

2

2
$\square$ $1 \square$ 2
$\square$
$\square$ \& Yes No

$\square$ $\square 2$

$\square$ 2
$\square 2$
$\square$
$\square 2$
$\square$
$\square 2$
$\square$

$\square$ $\square 2$
$\square$ 1 $\square$ 2

$\square$ $\square$ \& \begin{tabular}{l}
Yes No <br>
$\square 1$ $\square$ 2 <br>
$\square 1$ $\square$ 2 <br>
$\square 1$ $\square$ $\square$

$\square$ $\square$

$\square$ $\square$

$\square$ 2
$\square$
$\square$ $\square$

$\square$ 2
\end{tabular} \& Yes No

2
$1 \square$ 2
$\square 2$
$\square 2$
$1 \square 2$
$1 \square 2$
$\square 2$
$\square$

$\square$ 2 <br>
\hline
\end{tabular}

Section 3 This section covers information about trips taken by one or more members of the household in the past 12 months that lasted at least one night away from home where a person/s did not receive any remuneration (did not make any profit) at that destination.
Note: People who went on business or professional trips do qualify for this section since they do not get paid at their destination.
Read out: Now I am going to ask some questions about trips undertaken in the past $\mathbf{1 2}$ months that lasted at least one night away from home for each household member.



| 3.3 | How many of these trips were ... | NUMBER <br> OF TRIPS | DON'T <br> KNOw |
| :---: | :---: | :---: | :---: |
|  | a. Trips where all nights were spent <br> only in South Africa. |  | $\square$ |
| b.Trips where all nights were spent <br> only outside South Africa. | $\square$ |  |  |
| c.Trips that included nights spent in <br> South Africa and outside South <br> Africa | $\square$ |  |  |
|  | d. Total | $\square$ |  |
| Add $a+b+c$ to confirm $d$ | $\square$ |  |  |

3.4

Considering the last trip undertaken by one or
more members of the household, what was the main reason for this trip? Was it a ...

1 = Holiday trip
$2=$ Trip visiting friends or family
3 = Business or professional trip
4 = Other (e.g. medical, religious, funeral, etc.)

| 3.5 | How long was this trip? | NUMBER <br> OF <br> NIGHTS | DON'T <br> KNOW |
| :--- | :--- | :--- | :--- |
|  | a. Number of nights spent away from <br> home? | $\square$ |  |


| 3.6 | How many people who were members of the |
| :--- | :--- | household went along on this trip, including yourself, if you went along on this trip?


| a. Children aged 12 years or less ........ |  |
| :---: | :---: |
| b. Persons aged 13 to 20 years ............... |  |
| c. Persons aged 21 to 64 years ........... |  |
| d. Persons aged 65 years or more ........ |  |
|  |  |


| 3.7 | How many people who were not members of <br> the household went along on this trip? | NUMBER <br> OF <br> PEOPLE | DON'T <br> KNOW |
| :--- | :--- | :---: | :---: |
|  | Number of people .................................... |  | $\square$ |

$\left.\begin{array}{|l|l|}\hline 3.8 & \text { Was this a package trip? } \\ 1=\text { Yes } \\ 2=\text { No } \\ 3=\text { Don't know }\end{array}\right\} \rightarrow$ Go то Q3.10


Note: For package trips, please mark items included in the package and only give the extra amount consumed for items not included in the package.

| 3.10 | How much did the members of the household consume on the following during this trip? | ITEMS included IN THE PACKAGE | Amount CONSUMED | Don' ${ }^{\prime}$ KNOW |
| :---: | :---: | :---: | :---: | :---: |
|  | a. Package trip |  |  | $\square$ |
|  | b. Airfare | $\square$ |  | $\square$ |
|  | c. Land transport | $\square$ |  | $\square$ |
|  | d. Accommodation | $\square$ |  | $\square$ |
|  | e. Food and beverages | $\square$ |  | $\square$ |
|  | f. Leisure and entertainment (Recreation) | $\square$ |  | $\square$ |
|  | g. Medical expenses | $\square$ |  | $\square$ |
|  | h. Shopping | $\square$ |  | $\square$ |
|  | i. Other | $\square$ |  | $\square$ |
|  | j. Total trip | $\square$ |  | $\square$ |

$\left.\begin{array}{|l|l|l|l|}\hline 3.11 & \begin{array}{l}\text { What accommodation types did the } \\ \text { memberls of the household make use } \\ \text { of during the stay on this trip? }\end{array} & & \text { YES No }\end{array} \begin{array}{l}\text { NUMBER } \\ \text { OF NIGHTS } \\ \text { SPENT }\end{array}\right]$.
$\square$

## SECTION 4 This section covers information regarding the household.

## Ask a responsible adult in the household

| 4.1 | Indicate the type of main dwelling and other dwelling that the household occupies? <br> 01 = Dwelling/House or brick structure on a SEPARATE STAND OR YARD OR ON FARM <br> $02=$ Traditional dwelling/Hut/Structure made OF <br> TRADITIONAL MATERIALS <br> $03=$ FLAT OR APARTMENT IN A BLOCK OF FLATS <br> 04 = Town/Cluster/Semi-detached house (Simplex, Duplex or Triplex) <br> $05=$ UNIT IN RETIREMENT VILLAGE <br> 06 = Dwelling/House/Flat/ROOM in backyard <br> 07 = InFORMAL DWELLING/SHACK IN BACKYARD <br> 08 = InFORMAL DWELLING/SHACK NOT IN BACKYARD, E.G. IN AN INFORMAL/SQUATTER SETTLEMENT OR ON FARM <br> $09=$ Room/FLATLET <br> $10=$ CARAVAN/TENT <br> 11 = OTHER, specify | Main dwelling 01 02 03 04 05 06 07 08 09 10 11 | Other dwelling 01 02 03 04 05 06 07 08 09 10 11 |
| :---: | :---: | :---: | :---: |



| 4.3 | What is the main material used for the roof and the walls of the main dwelling? <br> Mark one code in each column. $\begin{aligned} & 01=\text { BRICKS } \\ & 02=\text { CEMENT BLOCK/CONCRETE } \\ & 03=\text { CORRUGATED IRON/ZINC } \\ & 04=\text { WOOD } \\ & 05=\text { PLASTIC } \\ & 06=\text { CARDBOARD } \\ & 07=\text { MIXTURE OF MUD AND CEMENT } \\ & 08=\text { WATTLE AND DAUB } \\ & 09=\text { TILE } \\ & 10=\text { MUD } \\ & 11=\text { THATCHING } \\ & 12=\text { ASBESTOS } \\ & 13=\text { OTHER, Specify } \\ & 14=\text { NOT APPLICABLE } \end{aligned}$ | Roof <br> $\square 01$ 02 03 04 05 06 07 08 09 10 11 12 13 14 | Walls 01 02 03 04 05 06 07 08 09 10 11 12 13 14 |
| :---: | :---: | :---: | :---: |
| 4.4 | In what condition are the roof and the walls of the main dwelling? <br> 1 = Very weak <br> 2 = Weak <br> 3 = Needs minor repairs <br> 4 = Good <br> 5 = Very good | Roof 1 2 3 4 5 | Walls 1 2 3 4 5 |


| 4.5 | Is the dwelling .... <br> $1=$ Owned and fully paid off <br> $2=$ Owned, but not yet fully paid off (e.g. with a mortgage) <br> 3 = Rented <br> $4=$ Occupied rent-free as part of employment contract of <br> family member or yourself <br> $5=$ Occupied rent-free not as part of employment contract <br> of family member <br> $6=$ Other, specify | $\square 1$ |
| :--- | :--- | :---: |

Ask if answer to $\mathbf{q 4} 4$ is $\mathbf{3 , 4} \mathbf{4}$ or 5 , otherwise go to $\mathbf{q 4 . 1 0}$

| 4.6 | What is the amount of rent paid or value of rent (if |
| :---: | :---: |
|  | 1. Total rent paid or value of rent, if rented free, for this dwelling unit $\qquad$ |
|  | 1.1 Amount paid by you excluding amount subsidised, or value of rent, if rented free ... |
|  | 1.2 Amount subsidised (e.g. by employer) .. |
|  | 1.3 Amount paid for garage and/or domestic worker's room if rented separately $\qquad$ |
|  | Add 1.1, 1.2 and 1.3 to confirm 1. |


| 4.7 | Is this a (amount given on q4.6)? |  |
| :--- | :--- | :---: |
|  | 1 = WEEKLY AMOUNT | $\square 1$ |
| 2 = FOURTH NIGTHLY AMOUNT | $\square 2$ |  |
| 3 = MONTHLY AMOUNT | $\square 3$ |  |
| $4=$ ANNUAL AMOUNT | $\square 4$ |  |

\begin{tabular}{|c|c|c|}
\hline 4.8 \& \begin{tabular}{l}
Does the rent include ...? \\
1 = Electricity? \\
2 = Water? \\
3 = Garage/parking space? \\
4 = Refuse removal? \\
5 = Other, specify
\end{tabular} \& Yes No
1 \(\square\) 2

$\square$ 2

2
1 $\square$ 2
$1 \square$ $\square$ 2 <br>
\hline
\end{tabular}

| 4.9 | Is this dwelling unit rented with or without furniture? |  |
| :--- | :--- | :--- |
|  | $1=$ UNFURNISHED  <br> $2=$ SEMI-FURNISHED  <br> 3 $=$ FURNISHED | $\square 1$ |
|  |  | $\square 2$ |
|  |  |  |

4.10

## What is the total number of rooms in the dwelling(s) tha the household occupies? <br> Give the total number of rooms, including living rooms,

 bedrooms and kitchens, but excluding bathrooms and toilets4.11 Did any member of this household receive a government housing subsidy, such as RDP housing subsidy, to obtain this dwelling or any other dwelling?
Do not include housing subsidies for government employees.

$$
\begin{aligned}
& 1=\text { YES } \\
& 2=\text { No } \\
& 3=\text { DON'T KNOW }
\end{aligned}
$$

4.12

## What is the household's main source of water?

 Mark one code only| 01 = PIPED (TAP) WATER IN DWELLING | $\square 01$ |
| :---: | :---: |
| $02=$ PIPED (TAP) WATER ON SITE OR IN YARD | 02 |
| $03=$ Neighbour's Tap $\quad\} \rightarrow$ Go to Q 4.14 | 03 |
| 04 = BOREHOLE ON SITE | 04 |
| 05 = RAIN-WATER TANK ON SITE | 05 |
| $06=$ Public tap | 06 |
| 07 = WATER-CARRIER/TANKER | 07 |
| 08 = BOREHOLE OFF SITE/COMMUNAL | 08 |
| 09 = FLOWING WATER/STREAM/RIVER | 09 |
| $10=$ Dam/Pool/Stagnant Water | 10 |
| 11 = WeLL | 11 |
| $12=$ SPRING | 12 |
| 13 = OTHER, specify | $\square 13$ |

## Ask if water is not in dwelling, yard or site, otherwise go to $Q$ 4.14.

\begin{tabular}{|c|c|c|}
\hline 4.13 \& How long does it take members of this household to get to the water source?
\[
\begin{aligned}
\& 1=0-14 \mathrm{MIN} \\
\& 2=15-29 \mathrm{MIN} \\
\& 3=30-44 \mathrm{MIN} \\
\& 4=45-59 \mathrm{MIN} \\
\& 5=60 \mathrm{MIN} \text { OR MORE }
\end{aligned}
\] \& \begin{tabular}{l}
\(\square 1\) \\
\(\square 2\) \\
\(\square 3\) \\
\(\square 4\) \\
\(\square 5\)
\end{tabular} \\
\hline 4.14 \& \begin{tabular}{l}
The water from the main source \\
1 = Is it safe to drink? \\
2 = is it clear? \\
3 = Does it taste good? \\
\(4=\) Is it free from odours?
\end{tabular} \& \begin{tabular}{l}
Yes No
\(\square\) \(1 \square 2\)

$\square$ $\square$
$\square$ $1 \square 2$ <br>
$\square 1$ <br>
$1 \square$
\end{tabular} <br>

\hline
\end{tabular}

Ask only if Q $4.12=01,02,03$ or 06 (e.g. tap/piped water), otherwise go to Q 4.18

| 4.15 | How often do you get interruptions in your piped <br> water supply? |  |
| :--- | :--- | :---: |
|  | 1 = DAILY |  |
| $2=$ WEEKLY | $\square 1$ |  |
| $3=$ MONTHLY | $\square 2$ |  |
| $4=6$ MONTHLY | $\square 3$ |  |
| $5=$ YEARLY | $\square 4$ |  |
|  | 6 ALMOST NEVER | $\square$ Go to Q 4.18 |


| 4.16 | What normally causes the interruption? <br> 1 = BURST PIPES <br> 2 = Pump not working <br> 3 = General maintenance <br> 4 = Not enough water in the system (demand too high) <br> $\left.\begin{array}{rl}5= & \text { WATER ONLY DELIVERED AT FIXED TIME } \\ 6= & \begin{array}{l}\text { NON-PAYMENT FOR SERVICES } \\ \\ \\ \text { (CUT OFF) }\end{array}\end{array}\right\} \rightarrow$ Go to Q 4.18 <br> 7 = VANDALISM <br> 8 = OTHER, specify <br> 9 = Don't KNow | $\square 1$ <br> $\square 2$ <br> $\square$ <br> $\square 4$ <br> $\square 5$ <br> $\square 7$ <br> 7 <br> $\square 8$ <br> $\square 9$ |
| :---: | :---: | :---: |
| 4.17 | The last time it happened, when was the problem rectified? <br> 1 = The Same day <br> 2 = During the same week <br> 3 = During the same month <br> 4 = LONGER THAN MONTH, specify | $\square 1$ <br> $\square 2$ <br> $\square 3$ <br> $\square 4$ |


| 4.18 | Does this household have a connection to the MAINS <br> electricity supply? |  |
| :--- | :--- | :--- |
|  | $1=$ YES |  |
| $2=$ No | $\square 1$ |  |
|  | $\square 2$ |  |


| 4.19 | What is the main source of energylfuel for this household? | Cooking | Heating | Lighting |
| :---: | :---: | :---: | :---: | :---: |
|  | $01=$ ELECTRICITY FROM MAINS | $\square 01$ | $\square 01$ | $\square 01$ |
|  | $02=$ ELECTRICITY FROM GENERATOR | $\square 02$ | $\square 02$ | $\square 02$ |
|  | $03=$ GAS | $\square 03$ | $\square 03$ | $\square 03$ |
|  | $04=$ PARAFFIN | 04 | $\square 04$ | $\square 04$ |
|  | $05=$ WOOD | $\square 05$ | 05 |  |
|  | $06=$ CoAL | $\square 06$ | 06 |  |
|  | 07 = CANDLES |  | $\square 07$ | $\square 07$ |
|  | $08=$ ANIMAL DUNG | $\square 08$ | $\square 08$ |  |
|  | $09=$ SoLAR ENERGY | $\square 09$ | $\square 09$ | 09 |
|  | 10 = Other, specify | $\square 10$ | $\square 10$ | $\square 10$ |
|  | $11=$ NoNE | $\square 11$ | $\square 11$ | $\square 11$ |



| 4.21 | What type of toilet facility is available for this household? Mark only one, the main toilet | In dwelling | On site | Off site |
| :---: | :---: | :---: | :---: | :---: |
|  | 1 = FLUSH TOILET CONNECTED TO <br> A PUBLIC SEWAGE SYSTEM | $11$ | $\square 12$ | $\square 13$ |
|  | 2 = FLUSH TOILET CONNECTED TO A SEPTIC TANK | $\square 21$ | $\square 22$ | $\square 23$ |
|  | 3 = CHEMICAL TOILET |  | 32 | $\square 33$ |
|  | 4 = Pit LATRINE WITH VENTILATION PIPE |  | $\square 2$ | $\square 43$ |
|  | 5 = PIT LATRINE WITHOUT VENTILATION PIPE |  | $\square 52$ | $\square 53$ |
|  | 6 = BUCKET TOILET |  | $\square 62$ | $\square 63$ |
|  | $7=$ NoNE $\quad \rightarrow$ Go to $\mathbf{Q} 4.24$ |  |  | $\square 73$ |

Ask if toilet is "On sITE" or "OfF SITE". Otherwise Go to Q 4.23
4.22 How far is the nearest toilet facility to which the household has access?

1 = LESS THAN 2 MINUTES (LESS THAN 200M)
$2=2$ MINUTES BUT LESS THAN 5 MINUTES (200M -500M)
3 = MORE THAN 5 MINUTES (MORE THAN 500m)
Ask if answer to Q 4.21 is "BuCKET TOILET". Otherwise Go to $\mathbf{Q} 4.24$

| 4.23 | How frequently is it removed? |  |
| :--- | :--- | ---: |
|  | 1 = ONCE A WEEK OR MORE OFTEN | $\square 1$ |
| 2 = ABOUT ONCE A FORTNIGHT | $\square 2$ |  |
|  | 3 = ABOUT ONCE A MONTH | $\square 3$ |
|  | 4 = LESS OFTEN THAN ONCE A MONTH | $\square 4$ |

Ask for all households
4.24 How is the refuse or rubbish of this household taken care of?

1 = Removed by local authority at least once a week
2 = Removed by Local authority Less often than once a WEEK
3 = Removed by community members at least once a week
4 = Removed by community members Less often than once A WEEK
5 = COMMUNAL REFUSE DUMP/COMMUNAL CONTAINER
6 = OWN REFUSE DUMP
7 = No RUBBISH REMOVAL
8 = OthER, specify

Ask if answer to O 4.24 is 3, 4, 5, 6, 7 or 8 otherwise go to 04.26
4.25 Would this household be willing to pay rates for a refuse service?
$1=\mathrm{YES}$
$2=\mathrm{No}$
3 = Don'T KNOW

## Ask for all households


4.27 Does your neighbourhood have a community / school programme for recycling?

$$
\begin{aligned}
& 1=\text { YES } \\
& 2=\text { No } \\
& 3=\text { DON'T KNOW }
\end{aligned}
$$

### 4.28 Does this household collect waste for recycling?

$$
1 \text { = YES }
$$

$2=\mathrm{No}$
$\rightarrow$ Go to Q 4.32

```
\(\square\) \(\square 1\)
```

| 4.30 | Why does the household collect waste for recycling? |
| :--- | :--- |


a) To reduce waste
b) To get money from recycled items
c) To save energy/natural resources
d) To save landfill space
e) To reduce litter and pollution
f) Don't know

| 4.31 | Does any member of this household earn a living by <br> collecting waste for recycling? <br> $1=$ YES <br> $2=$ No <br> $\rightarrow$ Go to Q 4.34 | $\square 1$ |
| :--- | :--- | :--- |
|  | $\square 2$ |  |

$\square$
$\square$

Ask if answer is "No" to Q 4.28. Otherwise Go to Q4.34

| 4.32 | How does this household <br> currently dispose of the <br> following? | THROUGH <br> GENERAL <br> GARBAGE <br> DISPOSAL | OWN <br> REFUSE <br> DUMP | OTHER |
| :--- | :--- | :---: | :--- | :--- |
|  | a) Paper, cardboard / boxes | $\square 1$ | $\square 2$ | $\square 3$ |
| b) Glass / glass bottles | $\square 1$ | $\square 2$ | $\square 3$ |  |
| c) Plastic bags / plastic bottles | $\square 1$ | $\square 2$ | $\square 3$ |  |
| d) Aluminium cans / metal | $\square 1$ | $\square 2$ | $\square 3$ |  |
| (e) Oil (household / automotive) | $\square 1$ | $\square 2$ | $\square 3$ |  |
| f) Ash, rubble and bricks | $\square 1$ | $\square 2$ | $\square 3$ |  |



Ask for all households

| 4.34 | Does this household make compost from .......... | YEs No |
| :--- | :--- | :--- |
|  | 1 = Kitchen waste? <br> 2 = Garden waste? <br>  <br>  <br> If No to both Go to Q 4.36 | $\square 1 \square 2$ |
| $\square 1 \square 2$ |  |  |


| 4.35 | How much waste does this <br> household compost on <br> average per week from ...... | LESS <br> THAN 1 <br> LARGE <br> REFUSE <br> REMOVAL <br> BAG | $\mathbf{1 - 3}$ <br> LARGE <br> REFUSE <br> REMOVAL <br> BAGS | MORE <br> THAN 3 <br> LARGE <br> REFEUSE <br> REMOVAL <br> BAGS | No <br> COMPOS <br> T FROM <br> THIS <br> SOURCE |
| :--- | :--- | :--- | :--- | :--- | :--- |
|  | a) Kitchen waste | $\square 1$ | $\square 2$ | $\square 3$ | $\square 4$ |
| b) Garden waste | $\square 1$ | $\square 2$ | $\square 3$ | $\square 4$ |  |

### 4.36 In the past year, how did your household dispose of the following items?

|  | Item |  |  |  |  |  |  |  |  | - |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | a) Leftover motor car or automotive <br> products <br> Examples: oil, lead-acid batteries, brake fluids, used tires and similar products <br> b) Left over home improvement products <br> Examples: paint, varnish, stain, paint thinner, caulk and other similar products <br> c) Leftover household cleaners Examples: furniture polish, drain opener, oven cleaner, toilet bowl cleaner, bleach and ammonia <br> d) Other domestic products, disposable nappies and leftover medication Examples: used batteries, shoe polish, lighter fluid, arts \& crafts materials, fluorescent tubes, pool chemicals, paraffin, cosmetics unused or expired medication <br> e) Leftover or waste Asbestos material Examples: building \& construction materials (roof tiles/sheets, facia/barge boards, gutters, containers and pipes), friction materials (disc brakes pads/linings), gaskets, seals and electrical \& industrial insulation material and lining. | 1 1 1 1 1 | 2 2 2 2 2 | 3 3 3 3 3 | 4 <br> 4 <br> 4 <br> 4 <br> 4 | 5 5 5 5 $\square$ 5 | 6 6 6 6 $\square$ 6 | 7 <br> $\square 7$ 7 7 $\square$ 7 | 8 8 8 8 $\square$ 8 | 9 9 9 9 9 |  |
| 4.37 | Which of the following environmental pr you experience in your community? | ems do | Yes |  |  | a) Waste <br> b) Water <br> c) Outdo | moval / litte <br> llution <br> indoor air p | ing <br> llution |  |  | $\square$ $\square$ 2 1 $\square$ 2 1 $\square$ 2 |



### 4.38

Is this household exposed to hospital waste or hazardous waste?
(such as leftover chemicals, leftover or unused medication, syringes/needles or bloody bandages, pesticides and

## fertilizers)

1 = YES
$2=\mathrm{No}$
3 = Don'T KNOW
4.39 Are you aware of the following initiatives in South Africa
a) Collect a can (aluminium cans containing beverages/cooldrinks for cash)
b) Green cage (cages provided for plastic bag deposits)
c) Rose foundation (automotive oil collected for cash)
d) War on Waste (paper collection for cash)
e) Waste-wise Campaign to eliminate litter in the community)
f) Work for water (clearing of alien vegetation)


Yes No
$\square_{2}^{1}$$\square 1 \square 2$

| 4.40 | Does this household have a landline telephone in the <br> dwelling? <br> $1=$ YES <br> $2=$ No | $\square 1$ |
| :--- | :--- | :---: |
| $\square 2$ |  |  |$\quad$| Is there a cellular telephone available to this household for |
| :--- |
| regular use? |
| $1=$ YES |
| $2=$ No |$\quad$| $\square 1$ |
| :--- |

$\square$
$\square$

## Ask if answer is "No" to both Q 4.40 and Q 4.41. Otherwise Go to Q4.43

4.42 How far does it take from here, to the nearest accessible telephone, using your usual means of transport?

| $1=0-14 \mathrm{MIN}$ | $\square 1$ |
| :--- | :--- |
| $2=15-29 \mathrm{MIN}$ | $\square 2$ |
| $3=30-44 \mathrm{MIN}$ | $\square 3$ |
| $4=45-59$ MIN | $\square 4$ |
| $5=60$ MIN OR MORE | $\square 5$ |

## Ask for all households

4.43 Thinking back five years ago, did this household have a landline telephone in the dwelling then?

$$
\begin{aligned}
& 1=\text { YES } \\
& 2=\text { No } \\
& 3=\text { HOUSEHOLD DID NOT EXIST } \\
& 4=\text { DON'T KNOW }
\end{aligned}
$$

4.44 How does this household receive most of its mail/post?

## 1 = Delivered to the dwelling

2 = DELIVERED TO A POST BOX/PRIVATE BAG
3 = Through friend or neighbour
4 = THROUGH SHOP
5 = Through school
6 = THROUGH WORKPLACE
7 = THROUGH AUTHORITY
8 = DO NOT RECEIVE MAIL
9 = Other, specify

| 4.45 | What means of transport are usually, or would usually be used by members of this household to get to the nearest of each of these facilities? <br> If more than one means of transport, take the one used over the longest distance |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Faci |  | On <br> FOOT | TAXI | Bus (PUBLIC) | Train | Own TRANSPORT | OTHER, specify below |
|  | od market | $\square 1$ | $\square 2$ | $\square 3$ | $\square 4$ | $\square 5$ | $\square 6$ |
| b P | blic transport | $\square 1$ | $\square 2$ | $\square 3$ | $\square 4$ | $\square 5$ | $\square 6$ |
|  | e-Primary/Pre-school ntre | $\square 1$ |  |  |  |  | $\square 6$ |
| d | ary school | $\square 1$ | $\square 2$ | $\square 3$ | $\square 4$ | $\square 5$ | $\square 6$ |
|  | condary school | $\square 1$ |  |  |  | $\square 5$ | $\square 6$ |
| $\mathrm{f} \quad \mathrm{Cl}$ | inic | $\square 1$ | $2$ | 3 | $\square 4$ | $\square 5$ | $\square 6$ |
| $g$ Hosid | spital | $\square 1$ | $2$ | $\square 3$ | $\square 4$ | $\square 5$ | $\square 6$ |
|  | st office or post office ent | $1$ | $] 2$ | $\text { ] } 3$ | $\square 4$ | $\square 5$ | $\square 6$ |
|  | elfare office | $\square 1$ |  |  | $\square 4$ | $\square 5$ | $\square 6$ |

If "Other" in Q 4.45, specify: $\qquad$

\begin{tabular}{|c|c|c|c|c|c|c|}
\hline \multicolumn{7}{|l|}{How long in minutes does it take or would it take, from here to reach the nearest \(\qquad\) using the usual means of transport?} \\
\hline Facility \& \[
\begin{aligned}
\& \text { 0-14 } \\
\& \text { MIN }
\end{aligned}
\] \& \[
\begin{aligned}
\& 15-29 \\
\& \text { MIN }
\end{aligned}
\] \& \[
\begin{aligned}
\& \text { 30-44 } \\
\& \text { MIN }
\end{aligned}
\] \& \[
\begin{aligned}
\& \text { 45-59 } \\
\& \text { MIN }
\end{aligned}
\] \&  \& Don't KNOW \\
\hline \begin{tabular}{l}
a Food market \\
b Public transport \\
c Pre-Primary/Pre-school centre \\
d Primary school \\
e Secondary school \\
f Clinic \\
g Hospital \\
h Post office or post office agent \\
i Welfare office
\end{tabular} \& 1
1
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1 \& \begin{tabular}{l}
\(\square 2\) \\
\(\square 2\) \\
\(\square 2\)
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\end{tabular} \& \begin{tabular}{l}
\(\square 3\)
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\(\square 3\) \\
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\(\square 4\) \\
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\end{tabular} \& \begin{tabular}{l}
\\
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\end{tabular} \& 6

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6 <br>
\hline
\end{tabular}

| 4.47 | Does this household have access to land that is, or could be, used for agricultural purposes? $\begin{array}{ll} 1=\text { YES } & \text { (Exclude communal grazing land }) \\ 2=\text { No } & \rightarrow \text { Go to } Q 4.51 \end{array}$ | $\square 1$ $\square 2$ |
| :---: | :---: | :---: |
| 4.48 | How many hectares of land, for agricultural purposes, if any, does the household have access to? ```\(1=\) LESS THAN \(5.000 \mathrm{~m}^{2}\) ( \(5.000 \mathrm{~m}^{2}\) is approximately one soccer field) \(2=5.000 \mathrm{~m}^{2}-9.999 \mathrm{~m}^{2}\) \(3=1\) BUT LESS THAN 5 HA \(4=5\) but less than 10 ha \(5=10\) but Less than 20 ha \(6=20\) HA OR MORE 7 = Don't KNOW``` | $\square 1$ <br> $\square 2$ <br> $\square 3$ <br> $\square 4$ <br> $\square 5$ <br> $\square 6$ <br> $\square 7$ |
| 4.49 | On what basis does the household have access to the land? <br> 1 = Owns the Land <br> 2 = Rents the Land <br> 3 = Sharecropping <br> 4 = TRIBAL AUTHORITY <br> 5 = Other, specify <br> 6 = Don't know | $\square 1$ <br> $\square$ <br> $\square 3$ <br> $\square 4$ <br> $\square 5$ <br> $\square 6$ |

\begin{tabular}{|c|c|c|}
\hline 4.50 \& \begin{tabular}{l}
What farming activities, if any, take place on the land? Is it. \(\qquad\) \\
1 = Field crops \\
2 = Horticulture \\
3 = Livestock \\
4 = Poultry \\
5 = Orchards \\
6 = Other, (Specify).
\end{tabular} \& \begin{tabular}{l}
Yes No \\
\(\square 1\) \(\square\) 2
\(1 \square\) \(\square\) 2

$\qquad$ 2
$1 \square$ 2
1 $\square$ 2
$1 \square$ 2
\end{tabular} <br>

\hline
\end{tabular}

## Ask for all households

| 4.51 | Did the household receive a government land grant to <br> obtain a plot of land for residence or for farming? <br> $1=$ YES <br> 2 = No <br> 3 = Don'T KNOW | $\square 1$ |
| :--- | :--- | :--- |
| 4.52 | Does the household own any cattle or other large <br> livestock? <br> $1=$ YES <br> $2=$ No | $\square 2$ |
| 4.53 | How many head of cattle and other large livestock are <br> currently owned by the household? | $\square 1$ |
| 4.54 | Does the household own any sheep, goats and other <br> medium size animals? <br> $1=$ YES <br> 2 = No | $\square 2$ |
| 4.55 | How many sheep, goats and other medium size animals <br> are currently owned by the household? | $\square 1$ |


| 4.56 | Does the household own any poultry such as chickens, ducks, etc (but excluding chicks) $\begin{aligned} & 1=\text { YES } \\ & 2=\text { No } \quad \rightarrow \text { Go to } \mathbf{Q} 4.58 \end{aligned}$ | $\begin{aligned} & \square 1 \\ & \square 2 \end{aligned}$ |
| :---: | :---: | :---: |
| 4.57 | How many chicken, ducks, etc. are currently owned by the household? |  |

\begin{tabular}{|c|c|c|}
\hline 4.58 \& Does the household own any of the following?
\[
$$
\begin{aligned}
& 01=\text { Car or truck } \\
& 02=\text { Motorcycle } \\
& 03=\text { Tractor } \\
& 04=\text { Plough } \\
& 05=\text { Television } \\
& 06=\text { Bicycle } \\
& 07=\text { Radio } \\
& 08=\text { Bed } \\
& 09=\text { Watch or clock } \\
& 10=\text { Books }
\end{aligned}
$$

\] \& \begin{tabular}{l}
Yes No <br>
$\square 1$ <br>
$1 \square$
$\square$ 2
$1 \square$
$\qquad$ 2
1 $\qquad$ 2

$\qquad$ 2

$\qquad$ 2
1 $\square$ 2
1 $\square$ 2
$1 \square$ $\square$ 2
1 $\square$ 2
1 $\square$ 2
\end{tabular} <br>

\hline 4.59 \& | In the past 12 months, did any adult in this household go hungry because there wasn't enough food? $1=$ NEVER $2=$ SELDOM $3=$ SOMETIMES $4=$ OFTEN $5=$ ALWAYS |
| :--- |
| 6 = Not applicable (No adults in household) | \& | $\square 1$ |
| :--- |
| $\square$ |
| 2 3 4 5 6 | <br>

\hline
\end{tabular}

$\square$
$\square$

| 4.60 | In the past 12 months, did any child (17 years or younger) in this household go hungry because there wasn't enough food? ```1 = NeVER 2 = SELDOM 3 = Sometimes 4 = Often 5 = AlWAYs 6 = Not applicable (No children in household)``` | $\square 1$ $\square 2$ $\square 3$ $\square 4$ $\square 5$ $\square 6$ |
| :---: | :---: | :---: |
| 4.61 | In the past 12 months, is there any young person, aged 5-17, who has left this household to live on the streets? $\begin{aligned} & 1=\text { Yes } \\ & 2=\text { No } \\ & 3=\text { Don't KNOW } \\ & 4=\text { Not APPLICABLE (No CHILDREN IN HOUSEHOLD) } \end{aligned}$ | $\square 1$ $\square 2$ $\square 3$ $\square 4$ |
| 4.62 | What is the main source of income for this household? <br> 1 = SALARIES AND/OR WAGES <br> $2=$ Remittances <br> 3 = Pensions and grants <br> 4 = SALES OF FARM PRODUCTS <br> 5 = Other non-FARM income <br> $6=$ No income | $\square 1$ $\square 2$ $\square 3$ $\square 4$ $\square 5$ $\square 6$ |



During the past 12 months, have you or any member of this household been subjected to the following incidents?
Have you or any member of this household ......

## 1 = had things stolen

$2=$ been harassed or threatened by a household member
3 = been harassed or threatened by someone outside the household
4 = been sexually molested by a household member
$5=$ been sexually molested by someone out side the household
$6=$ been beaten up or hurt by a household member
7 = been beaten up or hurt by someone outside the household

## End of interview.

## Thank the respondent!

Interviewer to answer questions on next page.

| 4.65 | Indicate the column number of the person who answered the questions in Section 4 |  |
| :---: | :---: | :---: |
| 4.66 | In what language was the main part of the interview conducted? |  |

Questionnaire ID

FOR PROCESSING

|  | NAME |
| :--- | :--- |
| HQ CHECKING |  |
| CODING |  |


[^0]:    If "Yes" for a person to any part of Question $2.1 \rightarrow$ Go to $Q 2.4$ for that person.

